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2101519039

Doc# 2101510039 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/15/2021 03:08 PM PG: 1 OF 3

Space Above This Line For Recording Data

Marquette Bank 15959 108th Avenue Orland Park, IL 60467

RELEASE DEED

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE BANK, existing under the laws of the United State of America, in consideration of one dollar, and other value ble considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

JUDITH ANDERSON-FROEBA, A SINGLE PERSON

THEIR Heirs, Legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE DEED bearing date the 29TH DAY of JULY A. D 2014 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document #1422022025 to MARQUETTE BANK the premises herein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

SEE ATTACHMENT

SPSMSIN

CONTINUE ON REVERSE

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PERMANENT REAL ESTATE INDEX NUMBER:

PROPERTY ADDRESS: 18149 MAGER DRIVE TINLEY PARK, ILLINOIS 60487

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Officer, and attested by its Assistant Vice President, this 31ST day of JULY, 2020

Prepared By: MAKENZIE GARZA- 8775

MARQUETTE BANK 15959 105 AVENUE

ORLAND PARK, IL 60467

STATE OF ILLINOIS

SS.

I, the undersigned, a Notary Public in and for said County,

in the State aforesaid,

COUNTY OF COOK

DO HEREBY CERTIFY, that the Figure named Officer and Asst. Vice President of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

\$55555555555555555555555 "OFFICIAL SEAL" KATHLEEN A. ANTON Notary Public, State of Illinois My Commission Expires 09/29/21 00000000000000000000000

Given under my hand and Notarial Seal this 31ST day of JULY, 2020

Notary Public

Deliver To: JUDITH A ANDERSON-FROEBA, 18149 MAGER DRIVE TINLEY PARK, **ILLINOIS 60487**

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UNIT NUMBER 18149 IN THE TOWN POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN CERTAIN TOWN POINTE MULTI-FAMILY SUBDIVISIONS IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99333247, AS MAY BE AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Popolity of Coot County Clert's Office PIN# 27-35-302-022-1021