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RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199



Doc# 2101512045 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/15/2021 11:15 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:
CHANG JIN QIN
2044 GREENWOOD AVE.
WILMETTE, IL 60091

SATISFACTION OF MORTGAGE

Loan Number: 4726030078
MERS MIN: 100017947260300786 MERS Phone: (888) 679-6377
Property Address: 2044 GREENWOOD AVE., WILMETTE, IL 60091
Parcel Number: 0528306022000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 9/30/2020, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$198,000.00 secured by the mortgage dated 4/29/2016 and executed by CHANG JIN QIN AND DAN QI, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Associates, L.P., Lender, its successors and/or assigns, recorded on 5/16/2016 as Instrument No. 1613742048, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *Brittney Duran*
Brittney Duran, Assistant Secretary

October 1, 2020

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

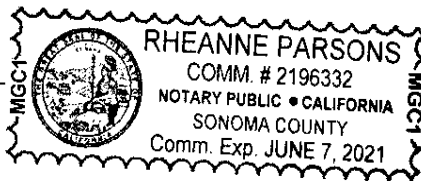
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 10/1/2020 before me Rheanne Parsons, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *Rheanne Parsons*
Rheanne Parsons, Notary Public California
My Commission expires: 6/7/2021



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Property Address: 2044 GREENWOOD AVE.
WILMETTE, IL 60091

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 12 (EXCEPT THE EAST 50 FEET) IN MANUS LAKE SHORE HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 05-28-306-022-0000 Vol. 104

Property Address: 2044 Greenwood Avenue, Wilmette, Illinois 60091

Property of Cook County Clerk's Office