

UNOFFICIAL COPY

PREPARED BY:

Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004



Doc# 2101512079 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/15/2021 02:42 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:

**POLISH & SLAVIC
FEDERAL CREDIT UNION
9 LAW DRIVE
PO BOX 10397
FAIRFIELD, NJ 07004**

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number **1723706029** for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), **Waldemar Chmielewski & Danuta Chmielewski**, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at **8434 New Castle Ave., Burbank, IL 60459** its successors and assigns, and to MORTGAGOR(S), **Waldemar Chmielewski & Danuta Chmielewski**, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number **1723706029** might have against the building and property on premises legally described as (see attached):

Property Index Number: **19-31-310-011-0000**

Address of Real Estate: **8434 New Castle Ave.
Burbank, IL 60459**

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

Dated this **23rd** day of **October 2020**.

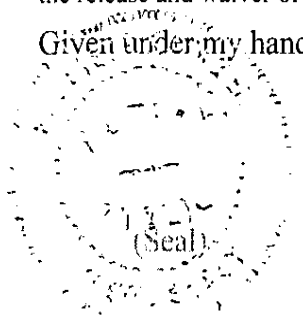
Malgorzata Greczek
VP/Head of Real Estate Lending

S 1/2
P 1/2
S 1
M 1/2
SC 1/2
E 1/2
INT 1/2

STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **POLISH & SLAVIC FEDERAL CREDIT UNION**, by **MALGORZATA GRECZEK**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this **23rd** day of **October 2020**.



ELZBIETA SAMSEL
NOTARY PUBLIC OF NEW JERSEY
Commission # 50116044
My Commission Expires 10/31/2024

Notary Public

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PROPERTY ADDRESS 8431 N. W. CASTLE AVENUE, BUREAU, ILL. 60459 LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 1 IN DANIEL KANDICH'S RESUBDIVISION OF LOTS 265, 266 AND 267 OF FREDERICK H. BARTLETT'S SECOND ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 9, 1948 AS DOCUMENT 14354858, IN COOK COUNTY, ILLINOIS.

PIN: 19-31-310-011-0000

Property of Cook County Clerk's Office