## **UNOFFICIAL COPY**

## ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0025834995

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, 1D 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402 PH. 208-528-9895

PARCEL NO. 30-29-404-003-6000





Doc# 2101512032 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/15/2021 10:40 AM PG: 1 OF 1

## RELEASE OF MORTGAGE

The undersigned, TOWD POINT MORTGAGE TRUST 2019-3, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage descrit ed below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling,

Said Mortgage dated JUNE 14, 2008 executed by MAP. A. RODRIGUEZ, AN UNMARRIED WOMAN, Mortgagor, to CITICORP TRUST BANK, FSB, Original Mortgagee, and recorded on JUNE 24, 2008 as Instrument No. 0817634080 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS

LEGAL DESCRIPTION: LOT 6 IN MORNINGSIDE ADDITION, LE'NG A SUBDIVISION OF LOTS "A", "B", AND "C" IN MEETER'S FIRST SUBDIVISION, A SUBDIVISION OF CERTAIN LANDS IN FRACTIONAL SOUTHEAST QUARTER OF SECTION 29, AND THE EAST HALF OF FRACTIONAL SECTION 32, ALL IN TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED JUNE 28, 1923 AS DOCUMENT NO. 7998946, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 17653 MAPLE ST, LANSING, IL 60438

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on CCTOBER 23, 2020.

TOWD POINT MORTGAGE TRUST 2019-3, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, BY

SELECT PORTFOLIO SERVICING, INC ITS ATTORNEY IN FACT

MARIBEL MARTINEZ, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On OCTOBER 23, 2020, before me, KRISTIN H. CARL, personally appeared MARIBEL MARTINE? known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR TOWN POINT MORTGAGE TRUST 2019-3, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

KRISTIN H. CARL (COMMISSION EXP. 05/05/2026)

NOTARY PUBLIC

KRISTIN H CARL Notary Public - State of Idaho Commission Number 20201371 My Commission Expires May 5, 2026

POD: 20200930 SP8100114IM - LR - IL 

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