UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0025146580

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY **IDAHO FALLS, ID 83402** WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 834'2

Рн. 208-528-9895 PARCEL NO. 17-09-302-101-1/102





Doc# 2101512103 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREH A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/15/2021 03:41 PM PG: 1 OF 2

RELEASE OF MORTGAGE

The undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2019-GS1, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR, SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 06, 2007 executed by JOE M. MANNANCHERIL AND MOSMI MANNACHER, HUSBAND AND WIFE AND CLARICE JOHN, Mortgagor, to BANA OF AMERICA, N.A, Original Mortgagee, and recorded on MARCH 14, 2007 as Instrument No. 0707350006 in the Office of the Reco der of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 334 N JEFFERSON ST, CHICAGO, IL 60661

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 20, 2020.

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2019-GS1, BY SELFCT PORTFOLIO SERVICING, INC ITS ATTORNEY IN FACT

PREATOX, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On OCTOBER 20, 2020, before me, ANDREA CRIDER, personally appeared SIERRA C. PREATOR known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS WINER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2019-GS1 the corporation that executed the instrumer, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ANDREA CRIDER (COMMISSION EXP. 05/05/2026)

NOTARY PUBLIC

ANDREA CRIDER Notary Public - State of Idaho Commission Number 20201460 My Commission Expires May 5, 2026

POD: 20200924

SP8100114IM - LR - IL

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SP8100114IM-4001487547- CHRISTOPHER DAVIS

LEGAL DESCRIPTION

The land referred to in this Commitment is described as follows:

THE SOUTH 13 FEET OF LOT 7 AND THE NORTH 19 FEET OF LOT 8 IN BLOCK 1 IN THE RESUBDIVISION OF BLOCK 1 AND LOTS 1 TO 11, INCLUSIVE, IN BLOCK 2 IN JEROME E. RATE'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE HORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, LYING SOUTH OF LAKE STREET, EAST OF THE THIRD PRINCIPAL MERIDAAN, IN COOK COUNTY, ILLINOIS.