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Doc# 2101512108 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/15/2021 03:46 PM PG: 1 OF 2

KNOW ALL MEN BY THESE PRESENTS, *that the*

North Shore Trust and Savings

Loan# 725412613

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **CLARISSA W LAU, SINGLE WOMAN** of the County of Cook and State of Illinois, all the right, title and interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing the date of **DECEMBER 6, 2013** and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **1336426075**, and certain assignment of Rents bearing the date of **N/A**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **N/A** the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

PARCEL 1:

UNIT 405 IN THE RIDGEWOOD IN EVANSTON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 8 AND 9 IN BLOCK 3 IN GROVE ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIR PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 99440236 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.


PARCEL2:

THE EXCLUSIVE RIGTH TO THE USE OF PARKING SPACE 2-E ASSIGNED TO UNIT 405, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

P.I.N. 11-19-305-025-1024

PROPERTY ADDRESS: 1005 MADISON ST UNIT 405 EVANSTONE, IL 60202

IN TESTIMONY WHEREOF, the said North Shore Trust and Savings, hath hereunto, caused its corporate seal to be affixed, and these presents to be signed by its **Vice President**, this **24th** Day of **SEPTEMBER, 2020**.

BY:  _____, Vice President


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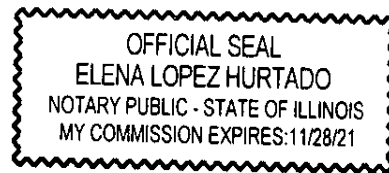
STATE OF ILLINOIS)
)SS.
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for said County in the state aforesaid, DO HEREBY CERTIFY that **AMY L. AVAKIAN**, personally known to me to be the **Vice President** of North Shore Trust and Savings whose names is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** signed and delivered the said instrument of writing as **Vice President** of said corporation pursuant to authority given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 24th Day of SEPTEMBER, 2020.



Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: North Shore Trust and Savings
3060 Sand Lake Rd.
Lindenhurst, IL 60046

RETURN TO: Clarissa W. Lau
1005 Madison St. Unit 405
Evanston IL 60202