

UNOFFICIAL COPY

Doc#. 2101517057 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/15/2021 09:38 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0603619529

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **EDWARD B MUSTAFAA AND ANAYA MUSTAFAA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HOME LOAN EXPERT LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 03/16/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2009107177**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 20-14-314-038-0000

Property is commonly known as: 6207 SOUTH DREXEL AVENUE, CHICAGO, IL 60637.

Dated this 15th day of December in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE HOME LOAN EXPERT LLC, ITS SUCCESSORS AND ASSIGNS


TIFFANY HARTZOG

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 418845417 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101345400000209256
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T152012-12:19:32 [C-3]
ERCNIL1



D0066109884

UNOFFICIAL COPY

Loan Number 0603619529

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 15th day of December in the year 2020, by Tiffany Hartzog as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE HOME LOAN EXPERT LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tia Figueroa
TIA FIGUEROA
COMM EXPIRES: 10/14/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 418845417 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101345400000209256
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T152012-12:19:32 [C-3]
ERCNIL1



D0066109884

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number 0603619529

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: THE SOUTH 54.74 FEET OF LOTS 47, 48, 49 AND 50, TAKEN AS A TRACT (EXCEPT THE EAST 139.10 FEET THEREOF) IN BLOCK 8 IN LLOYD'S RESUBDIVISION OF BLOCKS 8, 9, AND THE WEST HALF OF BLOCK 10 IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER (EXCEPT 2 1/2 ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: NON EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CRATED BY DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR DREXEL COURT TOWNHOME ASSOCIATION RECORDED AS DOCUMENT NUMBER 0606644144. TOGETHER WITH ALL AND SINGULAR THE HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING AND THE REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES AND PROFITS THEREOF, AND ALL THE ESTATE, RIGHT, TITLE, INTEREST CLAIM OR DEMAND WHATSOEVER, UNTO THE GRANTEE, EITHER IN LAW OR IN EQUITY OF IN AND TO THE ABOVE DESCRIBED PREMISES, WITH THE HEREDITAMENTS AND APPURTENANCES. AND THE GRANTOR, FOR ITSELF AND ITS SUCCESSORS AND ASSIGNS, DOES COVENANT, PROMISE AND AGREE TO AND WITH GRANTEE, HIS, HER OR THEIR HEIRS AND ASSIGNS, THAT IT HAS NOT DONE OR SUFFERED TO BE DONE, ANYTHING WHEREBY THE SAID PREMISES HEREBY GRANTED ARE OR MAY BE IN ANY MANNER ENCUMBERED OR CHARGED, EXCEPT AS HEREIN RECITED, AND THAT GRANTOR WILL WARRANT AND DEFEND THE SAID PREMISES, AGAINST ALL PERSONS LAWFULLY CLAIMING THE SAME, BY THROUGH OR UNDER IT. SUBJECT TO THE FOLLOWING THAT THE SAME DO NOT INTERFERE WITH GRANTEES' USE OR ACCESS TO THE PROPERTY, IF ANY: 1. REAL ESTATE TAXES NOT YET DUE AND PAYABLE AND FOR SUBSEQUENT YEARS; 2. THE DECLARATION OF PARTY WALL AGREEMENT FOR THE DREXEL COURT TOWNHOME ASSOCIATION. 3. PUBLIC AND UTILITY EASEMENTS; 4. COVENANTS, CONDITIONS, RESTRICTIONS OF RECORD TO USE AND OCCUPANCY; 5. APPLICABLE ZONING AND BUILDING LAWS, ORDINANCES AND RESTRICTIONS; 6. ROAD AND HIGHWAYS IF ANY; 7. GRANTEE'S MORTGAGE AND; 8. ACTS DONE OR SUFFERED BY THE GRANTEE; BEING THE SAME PREMISES CONVEYED IN DEED DATED 08/03/2011 AND RECORDED 08/15/2011 AT INSTRUMENT 1122704004.



418845417



D0036109884

Cook County Clerk's Office