

UNOFFICIAL COPY

Doc#. 2101517012 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/15/2021 09:12 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0595305152

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **WILLIAM BURKE AND ALISON BURKE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 06/03/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1916908061**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-19-105-036-1006,14-19-105-036-1010

Property is commonly known as: 3950 N HOYNE AVE APT 3N, CHICAGO, IL 60618.

Dated this 15th day of December in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS


TIFFANY HARTZOG

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 418783542 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399020026645
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR F152012-12:18:11 [C-3]
ERCNIL1



D0066104956

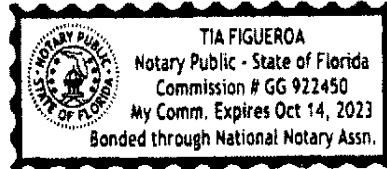
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Loan Number 0595305152

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 15th day of December in the year 2020, by Tiffany Hartzog as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tia Figueroa
TIA FIGUEROA
COMM EXPIRES: 10/14/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 418783542 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399020026645
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T152012-12:18:11 [C-3]
ERCNIL1



D0066104956

Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: UNIT 3N AND G4, AND THE NORTH ROOF TOP DECK IN THE 3950 N. HOYNE CONDOMINIUMS, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS, 1, 2, 3, 4, 5 AND 6 (EXCEPT THE WEST 13 FEET THEREOF) TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING THAT THE NORTHEAST CORNER OF SAID LOT 1 AND RUNNING THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT 27.0 FEET TO THE POINT OF BEGINNING; THENCE WESTERLY PARALLEL WITH THE NORTH LINE OF SAID TRACT, 122.25 FEET; THENCE SOUTHERLY PARALLEL WITH THE EAST LINE OF SAID TRACT, 49.67 FEET, THENCE EASTERLY PARALLEL WITH SAID NORTH LINE OF SAID TRACT, 122.25 FET TO THE EAST LINE OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT, 49.67 FEET TO THE POINT OF BEGINNING, ALL IN THE SUBDIVISION OF BLOCK 7 IN EXECUTORS OF W. E. JONES SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION) IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 29, 2015 AS DOCUMENT 1514929069, TOGETHER WITH IS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: A NON EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PRIVATE ALLEY EASEMENTS AGREEMENT DATED JULY 22, 2013 AND RECORDED JULY 25, 2013 AS DOCUMENT 1320618010 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND: THAT PART OF THE FOLLOWING DESCRIBED PARCEL LYING SOUTH OF THE NORTH 27 FEET OF SAID PARCEL DESCRIBED AS FOLLOWS: THAT PART OF LOTS 1, 2, 3, 4, 5 AND 6 (EXCEPT THE WEST 13 FEET THEREOF) TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1 AND RUNNING THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT, 27.0 FEET, THENCE WESTERLY PARALLEL WITH THE NORTH LINE OF SAID TRACT 122.25 FEET TO THE POINT OF BEGINNING; THENCE SOUTHERLY PARALLEL WITH THE EAST LINE OF SAID TRACT, 76.34 FEET, THENCE WESTERLY PARALLEL WITH SAID NORTH LINE OF SAID TRACT 6.00 FEET; THENCE SOUTHERLY 21.66 FEET TO THE SOUTH LINE OF SAID TRACT, THENCE WESTERLY ALONG SOUTH LINE OF SAID TRACT, 16.00 FEET TO THE WEST LINE OF SAID TRACT. THENCE NORTH ALONG THE WEST LINE OF SAID TRACT 98.00 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID TRACT, 22.00 FEET TO THE POINT OF BEGINNING, ALL IN THE SUBDIVISION OF BLOCK 7 IN OGDEN'S SUBDIVISION OF BLOCK 7 IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION) IN COOK COUNTY, ILLINOIS.



418783542



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County Clerk's Office