UNOFFICIAL COPY

Doc#. 2101517034 Fee: \$98.00
Karen A. Yarbrough
When Recorded Mail To: Cook County Clerk
Nationstar Mortgage LLC c/o NTC Date: 01/15/2021 09:26 AM Pg: 1 of 3
C/O Nationwide Title Clearing.

Loan Number 0641901590

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ARTURO SADA AND LUZ MARIA SADA to MORTGAGE ELECTROPIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR GIVING YOU MORTGAGE, ITS SUCCESSORS AND ASSIGNS bearing the date 10/03/2002 and recorded in the Office of the Recorder of COOK County, in the State of Illinois in Document # 0021217393.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 13-36-215-025-0000

Property is commonly known as: 2168 N TALMAN AVE, CHICAGO, IL 60647.

Dated this 15th day of December in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GIVING YOU MORTGAGE, ITS SUCCESSORS AND ASSAGES

JACOB BOWMAN
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 418899943 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 100031205503575082 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T152012-09:44:11 [C-3] ERCNIL1





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Loan Number 0641901590

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 15th day of December in the year 2020, by Jacob Bowman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GIVING YOU MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 418899943 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100031205503575082 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T152012-09:44:11 [C-3] ERCNIL1





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Loan Number 0641901590

'EXHIBIT A'

LOT 32 IN BLOCK 4 IN C.E. WOOLEY'S SUBDIVISION OF THE 7 1/2 ACRES EAST OF AND ADJOINING THE WEST 17 1/2 ACRES OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF MILWAUKEE AVENUE AND OF LOTS 19.20 AND 21 IN BLOCK 4 IN WOOLEY'S SUBDIVISION OF THE 7 1/2 ACRES EAST AND ADJOINING THE WEST 10 ACRES NORTH OF MILWAUKEE AVENUE OF THE NORTHEAST 1/4 OF SECTION 36 AFORESAID, IN COOK COUNTY, ILLINOIS.



