

# UNOFFICIAL COPY

Doc#. 2101517036 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/15/2021 09:27 AM Pg: 1 of 3

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 4800240508

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LIES MEKKI AND HAIAT BOUSMAHA to 2004-00005, LLC** bearing the date 08/26/2011 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1125133145**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 27-06-310-035-0000

Property is commonly known as: 14134 STERLING DRIVE, ORLAND PARK, IL 60467.

**Dated this 15th day of December in the year 2020**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE**



DIANA ROSSWOG  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 418851803 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100154100000217174  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 LOCR T152012-09:37:12 [C-3]  
ERCNIL1



\*D0066147155\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 15th day of December in the year 2020, by Diana Rosswog as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
AARON BURDICK  
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USBRC 418851803 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100154100000217174  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T152012-09:37:12 [C-3]  
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Property of Book County Clerk's Office

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'EXHIBIT A'

THAT PART OF LOT 1 OF GALLAGHER & HENRY'S TOWNHOMES AT LONG RUN CREEK OF ORLAND PARK UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 24TH, 2003 AS DOC. NO. 0326731136, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 67.58 FEET, ALONG THE WEST LIE OF SAID LOT 1, TO THE POINT OF BEGINNINGS, THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 32.46 FEET, ALONG SAID WEST LINE THENCE NORTH 75 DEGREES 57 MINUTES 1 SECONDS EAST 157.28 FEET, TO A POINT ON THE EASTERLY LINE OF SAID LOT 1; THENCE SOUTHEASTERLY 18.92 FEET, ALONG SAID EASTERLY LINE AND CURVE OF THE LEFT HAVING A RADIUS OF 60.00 FEET, THE CHORD OF SAID CURVE BEARS SOUTH 60 DEGREES 26 MINUTES 37 SECONDS EAST 18.84 FEET, TO A POINT ON A CURVE; THENCE SOUTHWESTERLY 21.48, ALONG SAID EASTERLY LINE AND CURVE OF THE LEFT HAVING A RADIUS 135.00 FEET, THE CHORD OF SAID CURVE BEARS SOUTH 15 DEGREES 26 MINUTES 28 SECONDS WEST 21.46 FEET; THENCE SOUTH 75 DEGREES 57 MINUTES 16 SECONDS WEST 167.91 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.



\*418851803\*



\*D0066147155\*

Property of Cook County Clerk's Office