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Doc#. 2101517100 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/15/2021 10:37 AM Pg: 1 of 3

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0579356183

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL NO. 12-21-306-054-9000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR 1ST ALLIANCE BANG CORP., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of w., certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and inte est in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 28, 2007 executed by ELISA GUERRERO AND FERNANDO M GUERRERO, IN JOINT TENANCY, Mortgagor, to MORTGAGE ELECTRONIC AFGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR 1ST ALLIANCE BANC CORP., IT'S SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 11, 2007 as Instrument No. 0710146066 in the Office of he Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION PROPERTY ADDRESS: 3511 LOUIS ST, FRANKLIN PARK, IL 60131

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be fixe juted on DECEMBER 14, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR 1ST ALLIANCE BANC CORP., ITS SUCCESSORS AND ASSIGNS

JOSMUA L. CONKAD VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On DECEMBER 14, 2020, before me, RAE DUTTON, personally appeared JOSHUA L. CONR. D known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR 1ST ALLIANCE BANC CORP., ITS SUCCESSORS AND ASSIGNS the corpor gon that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

Page 1 of 3

RAE DUTTON (COMMISSION EXP. 07/21/2022)

NOTARY PUBLIC

RAE DUTTON Notary Public - State of Idaho Commission Number 68101 My Commission Expires Jul 21, 2022

POD: 20201208 SH80701171M - LR - IL MIN: 100112065739361778

MERS PHONE: 1-888-679-6377

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SH8070117IM 0579356183 **GUERRERO**

"Exhibit A" Legal Description Rider

Loan No.: 07 0725

Borrower Name C. ELISA GUERRERO and FERNANDO M GUERRERO

Property Address: 15'1 LOUIS STREET, FRANKLIN PARK, ILLINOIS 60131

LOT 31 AND THE SCITH 1/2 OF LOT 32 IN BLOCK 36 IN THIRD ADDITION TO FRANKLIN PARK A SUBD VISION IN SECTION 21, AND SECTION 28, TOWNSHIP 40 MORTH, RANGE 12, RAST of all third principal meridian, in cook county, ILLINOIS.

12-21-306-064-0900 IN 5.
HUR TRIPA

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SH8070117IM 0579356183 GUERRERO

Property of County Clerk's Office