UNOFFICIAL COPY

Doc#. 2101518044 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 01/15/2021 09:57 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0290436781

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **NORMAN L. HO AND SYNNETTA N. HO** to **WELLS FARGO BANK**, **N.A** bearing the date 03/01/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 12/08104063**.

The above described Mortgage is, wit¹, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 20 IN VANTAGE POINT-UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 04-21-314-020-0000

Property is commonly known as: 3508 VANTAGE LAME, GLENVIEW, IL 60026.

Dated this 15th day of December in the year 2020 WELLS FARGO BANK, N.A.

MATTHEW GRIEBEL

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

-OUNT

WFHRC 418911915 DOCR T152012-09:25:58 [C-2] ERCNIL1

D0066145730

2101518044 Page: 2 of 2

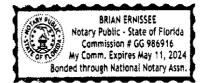
UNOFFICIAL COPY

Loan Number 0290436781

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 15th day of December in the year 2020, by Matthew Griebel as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/11/2024



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 418911915 DOCR T152012-09:25:58 | C-21 _ERCNIL1



