## **UNOFFICIAL COPY**

Doc#, 2101518065 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/15/2021 10:23 AM Pg: 1 of 2

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 0056473127

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Рн. 208-528-9895

PARCEL No. 15-01-403-649-1007 

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 25, 2014 executed by DELFINA CERVANTES, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 11, 2014 as Instrument No. 1434533079 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1128 N HARLEM AVE APT A, RIVER FOREST, JL 60305

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 14, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

ASHLEY RYDA CH VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On DECEMBER 14, 2020, before me, CHRISTY BROWN, personally appeared ASHLEY KYDALCH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

CHRISTY BROWN (COMMISSION EXP. 02/13/2021)

**NOTARY PUBLIC** 

CHRISTY BROWN Notary Public - State of Idaho Commission Number 65063 My Commission Expires Feb 13, 2021

POD: 20201124 FM8020113IM - LR - IL

MIN: 100521300000493843

**MERS PHONE: 1-888-679-6377** 

Page 1 of 2

2101518065 Page: 2 of 2

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FM8020113IM - 0056473127 - CERVANTES

LEGAL DESCRIPTION

PARCEL 1: UNIT 1128A IN DOMINECAN MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 23 AND LOT 24 IN GREY & BRAESE'S RESUBDIVISION OF LOTS 1, 8 THROUGH 11, 14 THROUGH 16 IN BROQUE'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER AND THE EAST THIRD OF THE WEST HALF OF SAID SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0434119070 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

OBSILISOTO COCETHER WITH ITS UNDIVIDED PENCENTAGE BYLENGOLAR TO THE PENCENT AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFOREMENTIONED RECORDED AS DOCUMENT 0939119070.