## **UNOFFICIAL COPY**

Doc#. 2101528141 Fee: \$98.00

When Recorded Mail To:

Nationstar Mortgage LLC c/o NTC

C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North

Karen A. Yarbrough

Cook County Clerk

Date: 01/15/2021 12:43 PM Pg: 1 of 2

Loan Number 0672546256

Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by **CHARLES RAMIREZ** to **JPMORGAN CHASE BANK**, **N.A.** bearing the dat: 09/16/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1627046133**.

The above described Mortgage is, wit<sup>1</sup>, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 20 (EXCEPT THE NORTH 5 FELT THEREOF) AND THE NORTH 15 FEET OF LOT 21 IN BLOCK 15 IN BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER (EXCEPT THE EAST HALF OF THE EAST HALF THEREOF) OF SECTION 8, TOWNSHI? 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 19-08-319-059-0000

Property is commonly known as: 5350 S MELVINA AVE. (HICAGO, IL 60638.

Dated this 16th day of December in the year 2020 NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

LATU
LAUREN ASTLE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 418983196 MRC DOCR T162012-12:22:21 [C-2] ERCNIL1





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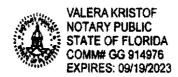
## **UNOFFICIAL COPY**

Loan Number 0672546256

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 16th day of December in the year 2020, by Lauren Astle as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 09/13/23



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

NSMRC 418983196 MRC DOCR T162012-12:22:21 [C-2] ERCNIL1



