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Doc#: 2101528208 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/15/2021 03:23 PM Pg: 1 of 2

Recording Requested By:

Richmond Monroe Group

When Recorded Mail To:

Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 477-2831

TS Ref #: 0009220000051068



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: November 27, 2020

Assignor: FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: TOWD POINT MORTGAGE TRUST 2019 4, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 10/18/2008, in the amount of \$90,000.00, executed by TONI R WIESSNER, UNMARRIED to JPMORGAN CHASE BANK, N.A. as described in said Mortgage and Recorded: 10/29/2008, Document #: 0830304142 in COOK County, State of Illinois.

Property Address: 15514 RIDGEWAY AVE, MARKHAM, IL, 60428

Parcel No.: 28-14-310-025-0000 AND 28-14-310-026-0000

Legal Description:

THE FOLLOWING DESCRIBED PROPERTY:

LOTS 35 AND 36 IN BLOCK 1 AND THE EAST 1/2 OF THE VACATED ALLEY ADJOINING AND LYING WEST OF SAID LOTS 35 AND 36 IN CROISSANT PARK MARKHAM 10TH ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

ASSESSOR'S PARCEL NUMBER: 28-14-310-025

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

On: DEC 08 2020

By: *CG*

Name: Chelsea Giauque

Title: Document Control Officer

State of UTAH
County of SALT LAKE

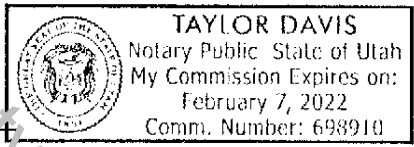


On DEC 08 2020, before me, Taylor Davis, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Chelsea Giauque

*** FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,
Taylor Davis
Taylor Davis

Notary Expires: FEB 07 2022 / #: 698910



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602
IL/COOK

*** Document Control Officer

Property of Salt Lake County Clerk's Office