UNOFFICIAL COPY

RELEASE DEED ILLINOIS

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:

VICTORIA C. MONTES LOAN ADMINISTRATION FIRST SECURITY TRUST AND SAVINGS BANK 7315 W. GRAND A 'ENUE ELMWOOD PARK, ii. 60707



Doc# 2101940018 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/19/2021 10:38 AM PG: 1 OF 2

The above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS,

That <u>Christopher Jordan</u>, <u>Senior Vice President-Commercial Lending</u>, of the County <u>Cook</u> and State of <u>Illinois</u>, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto <u>ATG TRUST COMPANY</u>, <u>NOT IN DIV IDUALLY BUT AS SUCCESSOR TRUSTEE UNDER LAND TRUST AGREEMENT DATED 2-26-1999, <u>AND KNOWN AS TRUST. 9569</u> heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever I may have acquired in, through, or by certain <u>MORTGAGE</u> bearing date the <u>18TH</u> day of <u>October</u>, <u>2017</u> and recorded in the Recorder of Deeds Office of <u>Cook</u> County, in the State of <u>Illinois</u>, as Document Number <u>1803615215</u> to the premises therein described, situated in the County of <u>Cook</u> State of <u>Illinois</u>, follows to wit:</u>

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 04-23-400-042-0000 AND 04-23-400-043-0000

Address(es) or premises: 481 WAUKEGAN RD, NORTHFIELD, IL 60093

PARCEL 1: LOT 1 (EXCEPT THE SOUTH 19.75 FEET AS MEASURED ALONG THE EAST LINE THEREOF) IN WHITE'S RESUBDIVISION OF LOTS 19 AND 20 (EXCEPT THE EAST 1670 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 19.75 FEET OF LOT 1 (AS MEASURED ALONG ITS EAST LINE THEREOF), ALL OF LOT 2 IN WHITE'S RESUBDIVISION OF LOTS 19 AND 20 (EXCEPT THE EAST 1670 FEET THEREOF) IN COUNTY CLERKS DIVISION OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Witness my hand and seal this 22ND Day of October, 2020

Christopher Jordan, Senior Vice President-Commercial Lending Lender Acknowledgement

STATE OF	JLLINOIS	
COUNTY OF	COOK	

I Jonida Cela-Shefani a notary public in and for the said County, in the State Illinois aforesaid DO HEREBY CERTIFY that Christopter Jordan personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and cel vered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 22ND Day of October, 2020 Tolont's Office

Commission Expires 08/25/2022 (Seal)

OFFICIAL SEAL