

UNOFFICIAL COPY

RELEASE DEED ILLINOIS

DOCUMENT PREPARED BY AND
WHEN RECORDED, RETURN TO:

VICTORIA C. MONTES
LOAN ADMINISTRATION
FIRST SECURITY TRUST AND
SAVINGS BANK
7315 W. GRAND AVENUE
ELMWOOD PARK, IL 60707



Doc# 2101940019 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/19/2021 10:39 AM PG: 1 OF 2

The above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS,

That Christopher Jordan, Senior Vice President-Commercial Lending, of the County Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto ATG TRUST COMPANY, NOT INDIVIDUALLY BUT AS SUCCESSOR TRUSTEE UNDER LAND TRUST AGREEMENT DATED 2-26-1999, AND KNOWN AS TRUST. 9569 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever I may have acquired in, through, or by certain ASSIGNMENT OF RENTS bearing date the 18TH day of October, 2017 and recorded in the Recorder of Deeds Office of Cook County, in the State of Illinois, as Document Number 1803615216 to the premises therein described, situated in the County of Cook State of Illinois, follows to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 04-23-400-042-0000 AND 04-23-400-043-0000

Address(es) or premises: 481 WAUKEGAN RD, NORTHFIELD, IL 60093


PARCEL 1: LOT 1 (EXCEPT THE SOUTH 19.75 FEET AS MEASURED ALONG THE EAST LINE THEREOF) IN WHITE'S RESUBDIVISION OF LOTS 19 AND 20 (EXCEPT THE EAST 1670 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 19.75 FEET OF LOT 1 (AS MEASURED ALONG ITS EAST LINE THEREOF), ALL OF LOT 2 IN WHITE'S RESUBDIVISION OF LOTS 19 AND 20 (EXCEPT THE EAST 1670 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY CLERK'S OFFICE
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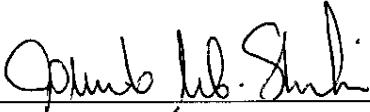
Witness my hand and seal this 22ND Day of October, 2020

X 
Christopher Jordan, Senior Vice President-Commercial Lending
Lender Acknowledgement

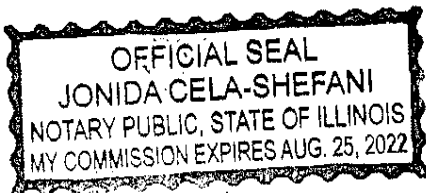
STATE OF ILLINOIS
COUNTY OF COOK

I Jonida Cela-Shefani a notary public in and for the said County, in the State Illinois aforesaid DO HEREBY CERTIFY that Christopher Jordan personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 22ND Day of October, 2020

X 

Commission Expires 08/25/2022
(Seal)



Property of Cook County Clerk's Office