

UNOFFICIAL COPY

Doc#. 2101904085 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/19/2021 11:32 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 4773126851

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JAMES R BATTINUS to CITIBANK, FEDERAL SAVINGS BANK bearing the date 12/19/2003 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 060949178.

Modification: 08/10/2006 DOC# 062227094.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 11-18-328-018-1006

Property more commonly known as: 902 GREENWOOD ST, 2, EVANSTON, IL 60201.

Dated on 12/15/2020 (MM/DD/YYYY)

CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION FORMERLY KNOWN AS CITIBANK, FEDERAL SAVINGS BANK

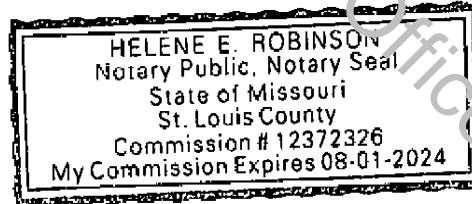
By: Robert Schneider Jr. Document Control Officer

STATE OF MISSOURI COUNTY OF ST. CHARLES

On 12/15/2020 (MM/DD/YYYY) before me, Helene E. Robinson, a Notary Public in and for said state, personally appeared Robert Schneider Jr. as Document Control Officer of

CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION FORMERLY KNOWN AS CITIBANK, FEDERAL SAVINGS BANK, who executed the foregoing instrument in behalf of said entity and acknowledged to me that he or she executed the same for the purposes therein stated. He/she/they is (are) personally known to me.

Helene E. Robinson
Helene E. Robinson
Notary Public - STATE OF MISSOURI
~~Commission expires:~~



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 418854804 CITIMORTGAGE, INC. T082012-01:32:43 [C-2] RCNLI1



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Loan Number 4773126851

'EXHIBIT A'

PARCEL 1: UNIT NO. 902-2 IN THE ESSEX IN EVANSTON CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 158 FEET OF THE NORTH 100 FEET OF BLOCK 41 IN CITY OF EVANSTON, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24225533 AS AMENDED BY DOCUMENT NO. 24366992 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 IN AND TO PARKING AREA NO. 2, AS DELINEATED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM.



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Property of Cook County Clerk's Office