UNOFFICIAL COPY

PREPARED BY:

WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY MAC N9408-04L MINNEAPOLIS MN 55467

Doc#. 2101904263 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/19/2021 03:50 PM Pg: 1 of 2

SOM

WHEN RECORDED MAIL TO:

F0013-012 AU 35101 LIEN RELEASE DEPT WELLS FARGO BANK, N.A. P.O. BOX 14469 DES MOINES IA 50306-9655

SUBMITTED BY: DOAN HIEU NGOC

VO

Loan #: 6162432378

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank**, **N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ERIC J ROBERTS

Original Mortgagee(S): INDEPENDENCE ONE MORTGAGE CORPORATION

Dated: $\underline{05/08/1992}$ Recorded: $\underline{05/27/1992}$ in Book/Reel $\underline{1}$ iber: $\underline{N/A}$ at Page/Folio: $\underline{N/A}$ as Instrument No: $\underline{92365482}$

Legal Description: THE NORTH 4/5 OF LOT 41 AND THE SOUTH 2/5 OF LOT 42 IN BLOCK 7 IN

AVONDALE, SAID AVONDALE BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN,

IN COOK COUNTY, ILLINOIS
Parcel Tax ID: 19-24-210-006-0000

County: Cook County, State of IL

Property Address: 6419 S WASHTENAW CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned has caused this instrument to be excepted on this date of 12/17/2020.

Wells Fargo Bank, N.A.

By: DOAN HIEU NGOC VO

Title: Vice President Loan Documentation

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STATE OF MN COUNTY OF Hennepin \} s.s.

On 12/17/2020, before me, JUNKO A. FILLMER, a Notary Public, personally appeared DOAN HIEU NGOC VO as Vice President Loan Documentation of Wells Fargo Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

La Fillen

Notary Public: JUNKO A. FILLMER

My Commission Expires: 01/31/2024

Commission #: 310 30712

ODERAL OF COOK COUNTY CLERK'S OFFICE