

# UNOFFICIAL COPY

Doc#. 2101907164 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/19/2021 12:46 PM Pg: 1 of 2

## RELEASE DEED

Mail to:

**Grand Ridge National Bank**  
500 South County Farm Road  
Wheaton, IL 60187

Name & Address of Preparer:

**Grand Ridge National Bank**  
500 South County Farm Road  
Wheaton, IL 60187

Known all Men by These Presents, That **Grand Ridge National Bank**, of the County of **DuPage**, and the State of Illinois, for and in consideration of one dollar and for other good and consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto:

**Kalpesh M. Joshi**

All right, title, interest, claim or demand whatsoever they may have acquired in through Certain Documents  
Recorded in the in the Recorder's Office of **Cook** County State of **Illinois**

Mortgage:	Dated	<b>9/4/2015</b>	Document No.	<b>1524755094</b>
Assignment of Leases and Rents:	Dated	<b>9/4/2015</b>	Document No.	<b>1524755095</b>
Property located in	<b>Cook</b> County	State of <b>Illinois</b>	and described as:	<b>See Exhibit A</b>

The Real Property Address: **3140 N. Sheffield Ave # 705, Chicago, Illinois 60657**  
The Real Property Tax Identification Number: **14-29-203-045-1047, 14-29-203-045-1071**

WITNESS my hand and seal on **12/16/2020**

**Grand Ridge National Bank**

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE COUNTY  
RECORDER IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED

  
\_\_\_\_\_  
Tom Delis Vice President


State of **Illinois**  
County of **DuPage**

I, the undersigned, a Notary Public in and for Said County, in the State aforesaid do hereby certify that  
**Tom Delis** Vice President

personally known to me to be the same person whose name is subscribed to the  
foregoing instrument, appeared before me this day in person, and acknowledge that he signed, sealed  
and delivered the said instrument as his/her free and voluntary act, for the use and purpose therein set  
forth, including the release and waiver of the right of homestead

OFFICIAL SEAL  
Charles R Peterson  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires Dec. 26, 2023  
Impress Seal Here

Given under my hand and notarial seal on **12/16/2020**

  
\_\_\_\_\_  
Notary Public  
My commission Expires on **Dec 26, 2023**

# UNOFFICIAL COPY

## Exhibit "A"

### PARCEL 1:

UNIT 705 AND P-22 IN THE RESIDENCES AT THE VIC CONDOMINIUM AS DELINEATED ON A SURVEY OF THE THE FOLLOWING REAL ESTATE:

LOTS 5 TO 12 INCLUSIVE, AND THE NORTH 20 FEET OF LOT 13 IN LINDERMAN'S SUBDIVISION OF BLOCK 1 OF OUTLOTS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0712415086, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-05, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOUCMENT NUMBER 0712415086.

### PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS TO AND FROM, OVER, ON AND THROUGH ANY PART OF THE PARKING PROPERTY IN ORDER TO ACCESS, AND USE, THE RESIDENTIAL PARKING AREA LOCATED ON THE PARKING PROPERTY, AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0712415087.

Common Address 3140 N. Sheffield Ave # 705, Chicago, Illinois 60657

RE Tax ID # 14-29-203-045-1047, 14-29-203-045-1071

Property of Cook County Clerk's Office