**UNOFFICIAL COPY** 

RECORDING REQUESTED BY:

Powermech Industries, Inc. 135 Sycamore St. Sedona, AZ 86351

WHEN RECORDED RETURN TO:

MIREYA HURTADO 3116 W. LAKE ST. CHICAGO, IL 60612

All 142020-3
Old Republic Title
9601 Southwest Highway
Oak Lawn, IL 30453

\*2191910056\*

Doc# 2101910066 Fee ≇93.00

RHSP FEE:59.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/19/2021 03:53 PH PG: 1 OF 2

## **RELEASE OF MORTGAGE**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP. OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL PERSONS BY THESE PRESUNTS that **POWERMECH INDUSTRIES**, **INC.**, 135 Sycamore St., Sedona, AZ 86351, holder of a certain mortgage, made and executed by **MIREYA HURTADO** and **MONICA HENAO**, a married couple, originally to Powermech Industries, Inc., 135 Sycamore St., Sedona, AZ 86351, in the County of Cook, and the State of Illinois, Dated of January 29, 2016 and Recorded on February 26, 2016, as Instrument No. **1605734058**, does be oby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge of said mortgage.

POWERMECH INDUSTRIES, INC. has a mailing address of 135 Syc. more St., Sedona, AZ 86351

Legal: THE LAND REFERRED TO IN THIS COMMITMENT IS CESCRIBED AS FOLLOWS:

PARCEL 1: THE SOUTH 125 FEET OF LOT 4 IN JONES SUBDIVISION OF LOTS 16 TO 20 IN BLOCK 4 IN THE SUBDIVISION OF BLOCK 8 IN LEE AND OTHERS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOTS 1, 2 AN 3 IN JONES SUBDIVISION OF LOTS 16 TO 20 IN BLOCK 4 IN THE SUBDIVISION OF BLOCK 8 IN LEE AND OTHERS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNET OF SAID LOT 3; THENCE RUNNING NORTH ON WEST LINE OF SOUTH LOT 3 125 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LAKE STREET TO THE EAST LINE OF SAID LOT 1, 125 FEET TO THE NORTH LINE OF LAKE STREET; THENCE W EST ALONG THE NORTH LINE OF LAKE STREET TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 16-12-312-042-0000

Address of Property: 3110-3116 W. Lake Street, Chicago, IL, 60612



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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Powermech Industries, Inc.

Douglas A. Rogus, President

Powermech Industries, Inc.

STATE OF (1) SS.

COUNTY OF (1) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Douglas A. Rogers, the above named President of Powermech Industries, Inc. personally known to me to be same person whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act and as the free and voluntary act of the Corporation

Subscribed and sworn to before me this \_

day of

2020.

OFFICIAL SEAL
Shanon L. Berry
Notary Public- Arizona
PIMA COUNTY

My Comm. Exp. Sept 23, 2024

Vorlæri Public