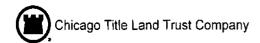
UNOFFICIAL COPY



FACSIMILE ASSIGNMENT OF BENEFICIAL INTEREST



Doc# 2101910028 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/19/2021 12:32 PM PG: 1 OF 4

DATE: FOR VALUE RECEIVED, THE ASSIGNOR (S) HEREBY SELL, ASSIGN, TRANSFER, AND SET OVER UNTO ASSIGNEE (S), ALL OF THE ASSIGNOR'S RIGHTS, POWER, PRIVILEGES, AND BENEFICIAL INTEREST IN AND TO THAT CERTAIN TRUST ACREEMENT DATED October 20, 1994 AND KNOWN AS CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 2574 INCLUDING ALL INTEREST IN THE PROPERTY HELD SUBJECT TO SAID TRUST AGREEMENT. THE REAL PROPERTY CONSTITUTING THE CORPUS OF THE LAND TRUST IS LOCATED IN THE MUNICIPALITY (IES) OF Chicago IN THE COUNTY (IES) OF Cook ILLINOIS. (e) EXEMPT UNDER THE PROVISIONS OF PARAGRAPH SECTION 31-45 REAL ESTATE TRANSFER TAX ACT NOT EXEMPT. AFFIX TRANSFER STAMPS BELOW. THIS INSTRUMENT WAS PREPARED BY Agnes Pogorzelski & Associates, P.O. ADDRESS 7443 W. Irving Park Road, Suite 1W CITY Chicago, IL 60634 PHONE NUMBER 773-625-0300

- 1) THIS DOCUMENT MUST BE RECORDED WITH THE RECORDER OF THE COUNTY IN WHICH THE REAL ESTATE HELD BY THIS TRUST IS LOCATED (IF APPLICABLE) PURSUANT TO THE APPLICABLE PROVISIONS OF LAND TRUST RECORDATION AND
- 2) THE RECORDED ORIGINAL OR A STAMPED COPY MUST BE DELIVERED TO THE TRUSTEE WITH THE ORIGINAL ASSIGNMENT TO BE LODGED.

FILING INSTRUCTIONS:

TRANSFER TAX ACT.

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SO CONTAINED SO CO SECOPOR COUNTY

COUNTY: ILLINOIS:



O POLICE CONTROLLED 0.00 20210101616885 | 1-861-761-040 TOTAL:

UNOFFICIAL COPY

ON CHURADE DE LOS COUNTY DEEDS

CONTROPERON DEFENDA 10/4'S OFFICE OF DEEDS

0.00 0.00 0.00

CTA: TOTAL:

CHICAGO:

otal does not include any applicable penalty or interest due. 13-21-417-044-0000 | 20210101616885 |

2101910028 Page: 4 of 4

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EXHIBIT "A"

LEGAL DESCRIPTION

THE EAST ½ OF LOT 70 AND ALL OF LOT 71 IN CEPEK'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE ST 3.
THE THI.

Permanent Real Estate Inc.

Address of Real Estate.

Office

Office WEST 33 FEET THEREOF) OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST