## **UNOFFICIAL COPY**



Doc# 2101913054 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 01/19/2021 12:16 PM PG: 1 OF 2 3

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in Ensideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim, Josue D. Pivaral and Dulce M. Pivaral, husband and wife, their legal representatives and assigns, all the right, title, interest claim, or demand what oever it may have acquired in, through or by a certain mortgage, bearing dated the 12th day of February 2019 recorded February 20th, 2019 in the Recorder's Office of Cook County, Illinois as Document No 1905149422 to the premises described, situated in Cook County, Illinois, as follows, to wit:

LOT 9 IN BLOCK 2 IN HEALY-WHITE REALTY TRUST SUBDIVISION OF BLOCKS 1 AND 2 OF OWNER'S DIVISION OF THE EAST 1/2 (EXCELT THE EAST 10 ACRES) OF THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 13-28-126-014-0000

Address of Premises: 2819 N. Linder Ave., Chicago, IL 60641

WITNESS my hand and seal this 15<sup>th</sup> Day of April, 2020.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

This instrument was prepared by and after recording mail to:

Nick Gregor Chicago Patrolmen's FCU 1407 W. Washington Blvd Chicago, IL 60607

20/2

2101913054 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	)
COUNTY OF COOK	)

I, Janeth Franco, a Notary Public in and for said County in the State aforesaid, do certify that Nicholas Gregor, personally known to me to be the Chief Lending Officer of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Chief Lending Officer, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 15th Day of April, 2020.

OFFICIAL SEAL
JANETH FRANCO
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 06/18/23

Notary Public