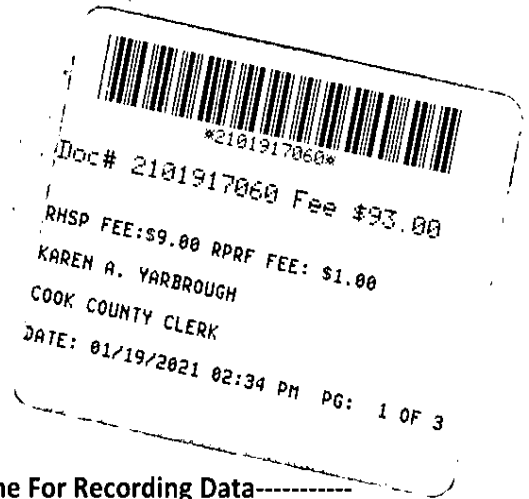


# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
FIRST STATE BANK  
F/K/A H. F. GEHANT BANKING CO.  
ATTN: DONNA STEPHENITCH  
2514 JOHNSON STREET  
PO BOX 20  
WEST BROOKLYN, IL 61378



-----State of Illinois-----Space Above This Line For Recording Data-----

This instrument was prepared by: **Donna Stephenitch**  
**FIRST STATE BANK**  
**F/K/A H. F. Gehant Banking Co.**  
**PO Box 20**  
**West Brooklyn, IL 61378**

## RELEASE OF MORTGAGE

FIRST STATE BANK F/K/A H. F. GEHANT BANKING CO., which is organized and existing under the laws of STATE OF ILLINOIS and holder of the certain Mortgage made and executed by ROSE ANNE 2828 LLC Mortgagor, and FIRST STATE BANK F/K/A H. F. GEHANT BANKING CO., as Mortgagee on OCTOBER 11, 2018 certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on NOVEMBER 8, 2018, in the RECORDER'S OFFICE for COOK County, Illinois and is indexed as DOC. NO. 1831206326.

The Mortgage having been complied with, the undersigned releases part of the Mortgage and all of its right, title and interest in the Property located at and legally described as: 2828 N. BURLING STREET, UNIT 308, CHICAGO, IL 60657

Legal Description See Exhibit 'A' Attached Hereto and made a part hereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S 4  
P 3  
S 1  
M     
SC     
E     
INT SB

# UNOFFICIAL COPY

LENDER: H. F. GEHANT BANKING CO.  
PO BOX 20  
WEST BROOKLYN, IL 61378

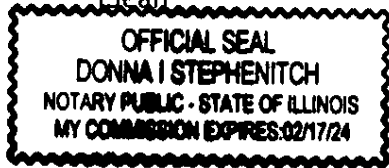
*William A. Gehant*  
WILLIAM A. GEHANT

**ACKNOWLEDGMENT**  
(Lender Acknowledgment)

STATE OF ILLINOIS  
COUNTY OF LEE ss.

This instrument was acknowledged before me this 22ND day of SEPTEMBER, 2020  
by WILLIAM A. GEHANT - COMMUNITY PRESIDENT of  
FIRST STATE BANK F/K/A H. F. GEHANT BANKING CO.  
an OFFICER on behalf of the business or entity.

My commission expires:  
(Seal)



*Donna I. Stephenitch*  
(Notary Public)

Property of COOK County Clerk's Office

# UNOFFICIAL COPY

Exhibit 'A'

UNIT NUMBER 308, IN THE 2828 NORTH BURLING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 31, 32, 33, 34, 35 AND 36, ALL IN L.S. WARNER'S SUBDIVISION OF LOTS 17 AND 18 IN BICKERDIKE AND STEELE'S SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-28-114-056-1028

Property of Cook County Clerk's Office