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Karen A. Yarbrough Cook County Clerk

Date: 01/19/2021 10:15 AM Pg: 1 of 4



Original Document Cover Page

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1249 N Pulaski, Chicago, IL 60651 Loan ivur iner: 0024227647

Please return documents with the enclosed cover page **Please do not staple or paper clip documents**

If you are required to add a bar code, please add to our cover page

RRR-IL-3083710-A

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Prepared By:

Residential RealEstate Review Management Inc. 3217 S. Decker Lake Drive Salt Lake City, UT 84119 (800) 258-8602

When recorded mail to:

Residential RealEstate Review Management Inc. 3217 S. Oe ker Lake Drive Salt Lake Cny. UT 84119 (800) 258-8502

Client Ref. #: 0024227647

MERS Phone Number: 888-679-6377 MIN#: 100093800242276474

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the unders gred, BANK OF AMERICA N.A. SBM LASALLE BANK N.A. by Select Portfolio Servicing, Inc., as Attorney in Fact, whose address is, 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119 hereby assign and transfer to Mortgage Electronic Registration Services, Inc., as Mortgagee, whose address is P.O. Box 2026, Flirt, MI 48501-2026, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Socorro Guerra f/k/a Socorro Ferrer, a single person to Lasalle Bank N.A. bearing the date of April 23, 2008 and ecorded on May 12, 2008, with an original loan amount of \$155,000.00 in the office of the Recorder of Lock County, State of IL, in Book NA at Page NA or Instrument # 0813317117.

Property Address: 1249 N Pulaski Road, Chicago, IL 60651

Legal Description: See Attached Exhibit A.

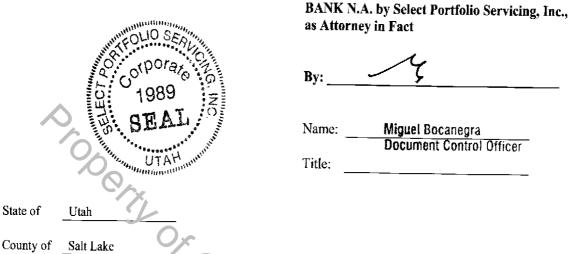
PIN # APN: 16-02-125-004-0000

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BANK OF AMERICA N.A. SBM LASALLE

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on DEC 10 2020.



On DEC 10 2020, before me, Personally appeared Miguel Bocane Ta Document Control Officer (Name, Title)

of Select Portfolio Servicing, Inc. as Attorney in Fact for BANK OF AMERICA N.A. SBM LASALLE BANK N.A., personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature's) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Utah that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

Notary Public in and for said County and State

My Commission Expires (SEAL)

RYLIE NA'LOR

Notary Public State of Juan
My Commission Expires on
February 20, 2024
Comm. Number: 710640

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EXHIBIT A

THE NORTH 20 FEET OF LOT 43 AND THE SOUTH 10 FEET OF LOT 44 IN BLOCK 3 IN DIVEN'S SUBDIVISION OF BLOCK 7 TO 11 IN FREER'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH, 13, EA.

AS.

Cook County Clerk's Office RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,