

# UNOFFICIAL COPY

Doc#. 2101921380 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/19/2021 04:51 PM Pg: 1 of 2

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 2058859(P)(E)

---

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **FIRST NORTHERN CREDIT UNION**, the current owner and holder, of a certain Mortgage dated 10/12/2017, and executed by **MATTHIAS DOEPKE AND MARIDA ROSS-DOEPKE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**, as Mortgagee(s), and **FIRST NORTHERN CREDIT UNION** as mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 11/6/2017, in Book N/A, Page N/A, Document No. 1731015151, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: LOT23 IN BLOCK 1 IN RESUBDLVISION OF BLOCKS 1 AND 2 IN WHITE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SITUATED IN COOK COUNTY AND THE STATE ILLINOI**

**PIN: 11-19-214-014-0000**

**Commonly known as 1042 HINMAN AVE, EVANSTON IL 60202**


(see next page for signatures and notary acknowledgment)

# UNOFFICIAL COPY

DATED: 12/16/2020

FIRST NORTHERN CREDIT UNION

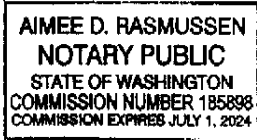
Loan # 21830682

BY:   
Brian Thompson, Vice President, Authorized Signor  
for FIRST NORTHERN CREDIT UNION

STATE OF WASHINGTON            )  
County of Spokane                )

On 12/16/2020, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for FIRST NORTHERN CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which he person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Aimee D Rasmussen  
NOTARY PUBLIC in and for the State of WASHINGTON  
Printed Name: Aimee D Rasmussen  
My commission expire 7/1/2024

County of Cook Clerk's Office