# UNOFFICIA

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

LYNDA ROESCH PNC BANK, NATIONAL ASSOCIATION P. O. BOX 5570 CLEVELAND, OH 44101

Doc# 2101928017 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/19/2021 11:10 AM PG: 1 OF 3

8000367116 WANDA KRUTUL PO Date: 09/14/2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE TIED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED APRIL 26, 2005 AND KNOWN AS TRUST NUMBER 17643.

to PNC MORTGAGE, A DIVISION OF PNC BANK, MATIONAL ASSOCIATION dated April 12, 2013 calling for the original principal sum of dollars (\$101,862.00), and recorded in Mortgage Record, page and/or instrument # 1313308193, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit: JA Clar

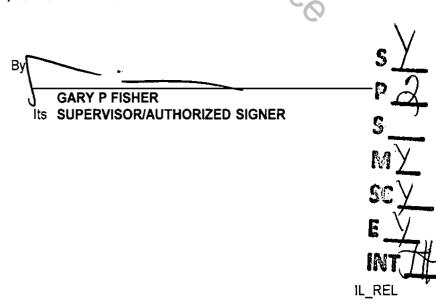
5453 137TH ST, CRESTWOOD IL - 60445 Tax Parcel No. 28-04-108-008-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and scal by its proper officers, they being thereto duly authorized, this 7th day of October, 2020.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION



# **UNOFFICIAL COPY**

#### 8000367116

#### WANDA KRUTUL

State of OHIO	)	
County of <b>CUYAHOGA COUNTY</b>	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of October, 2020, personally appeared GARY I F. SHER, SUPERVISOR/AUTHORIZED SIGNER, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf auknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

MICHAEL BURKES, NOTARY PUBLIC Residence - Summit County State Wide Jurisdiction, Ohio Expiration Date May 30, 2022 2017-RE-648384

Note by Public

Nii ChAEL BURKES

ssion. My conimission expires 5/30/2022

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WANDA KRUTUL 8000367116

PO Date: 09/14/2020

#### **EXHIBIT A**

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF LLLINOIS, FEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 14 IN BLOCK 1 IN CRESTWOOD GARDENS, A SUBDIVISION OF THE NW 1/4 OF THE NW 1/4 OF SECTION 4, TOWNSHIP 36 N, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 1/16) W 225 FEET THEREOF AND EXCEPT THE N 200 FEET OF THE E 257.44 FEET OF THE NW 1/4 OF THE NW 1/4 OF SAID SECTION 4) IN COOK COUNTY, LLLINOIS.