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2101933002

THIS INSTRUMENT PREPARED BY ,
AND AFTER RECORDING MAIL TO:

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

Doc# 2101933002 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/19/2021 09:20 AM PG: 1 OF 4

7500375432

LOUIS G PORTUGAL

PO Date: 09/15/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LOUIS G PORTUGAL AND KAREN S NOVAK PORTUGAL

to PNC BANK NATIONAL ASSOCIATION dated November 15, 2013 calling for the original principal sum of dollars
(\$161,000.00), and recorded in Mortgage Record , page and/or instrument # 1334019026, of the records in the
office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1433 S PRAIRIE AVE U, CHICAGO IL - 60605
Tax Parcel No. 17-22-110-035-1020

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 2nd day of October, 2020.

PNC BANK NATIONAL ASSOCIATION

By

JANICE SMITH

Its SUPERVISOR/AUTHORIZED SIGNER

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7500375432

LOUIS G PORTUGAL

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of October, 2020 ,
personally appeared JANICE SMITH, SUPERVISOR/AUTHORIZED SIGNER, of
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHAEL BURKES, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
Expiration Date May 30, 2022
2017-RE-648384

Michael Burkes

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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EXHIBIT A

Credit Request #: ID2017384019

PARCEL 1 UNIT J-20 IN PRAIRIE PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE THAT PART OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 1 IN SAID SUBDIVISION; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST ALONG THE NORTHERLY EXTENSION OF THE EAST LINE OF SAID LOT 1 FOR A DISTANCE OF 56.00 FEET, THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST 102.21 FEET, THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECONDS WEST 124.00 FEET, THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST 102.21 FEET TO THE EAST LINE OF SAID LOT 1, THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST ALONG SAID EAST LINE 68.00 FEET THEREON TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. ALSO THAT PART OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 1 IN SAID SUBDIVISION, THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST ALONG THE NORTHERLY EXTENSION OF THE EAST LINE OF SAID LOT 1 FOR A DISTANCE OF 175.0 FEET TO THE NORTH LINE OF LOT 2, THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST ALONG SAID NORTH LINE 75.0 FEET TO THE NORTHWEST CORNER OF LOT 2; THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECONDS WEST ALONG THE WEST LINE OF LOT 2 AFORESAID 175.0 FEET TO THE NORTHWEST CORNER OF LOT 1; THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST ALONG SAID NORTH LINE 75.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. ALSO LOT 1 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 3, 1995 AS DOCUMENT NUMBER 95150205, IN COOK COUNTY, ILLINOIS. ALSO THAT PART OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION, TOGETHER WITH PART OF THE FORMER LANDS OF THE ILLINOIS CENTRAL RAILROAD IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION AFORESAID, THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECONDS WEST 68.0 FEET ALONG THE EAST LINE OF SAID LOT 1, THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST 102.21 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST 101.21 FEET, THENCE NORTH 00 DEGREES 12 MINUTES 58 SECONDS WEST 24.18 FEET, THENCE NORTHWESTERLY 99.92 FEET ALONG THE ARC OF A CIRCLE CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 1400.69 FEET (THE CHORD OF SAID ARC BEARING NORTH 02 DEGREES 15 MINUTES 36 SECONDS EAST 99.90 FEET); THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST 97.13 FEET; THENCE SOUTH 00 DEGREES 01

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MINUTES 19 SECONDS WEST 124 00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY,
ILLINOIS ALSO THE EAST 122 07 FEET OF THE WEST 197.07 FEET OF THE NORTH 119 0 F. TAX
ID. 17-22-110-035-1020

COOK COUNTY
RECORDER OF DEEDS

COOK COUNTY
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Property of Cook County Clerks Office