JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2101939034 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 01/19/2021 09:36 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from SCOTT D WILKINS AND JENNIFER E MORYC to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS, dated 11/14/2005 and recorded on 12/12/2005, in Book N/A at Page N/A, and/or as Document 05. 4605077 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mengage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 14-18-111-048-1002

Property Address: 4654 N LEAVITT ST, #1N CHICAGO IL 60625

Witness the due execution hereof by the owner of said mortgage on 12/16/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOFFICE AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS

**Ednique Williams** 

Vice President

2101939034 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF Louisiana PARISH OF **OUACHITA**  $\}$  s.s.

On 12/16/2020, before me appeared Ednique Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott - 66396, Notary Public

**AMY GOTT OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION NOTARY ID # 66396

Gott Atime Comu.
epared by/Recoru.
IEN RELEASE
PMORGAN CHASE BANK,
700 KANSAS LANE, MAIL COL.
MONROE LA 71203
Telephone Nbr: 1-866-756-8743

MERS Address, if applicable: P.O. Box 2026, Flint, MI

## **UNOFFICIAL COPY**

Loan No. 0917730591

## **EXHIBIT A**

UNIT NUMBER 1N, IN THE 4656 N. LEAVITT CONDOMINIUMS, AS DELINEATED ON A SURVEY .
OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 45 IN AMBERG AND SHORT'S SUBDIVISION OF LOTS 121 TO 173 BOTH INCLUSIVE, IN PARTITION BY CIRCUIT COURT OF COOK COUNTY, ILLINOIS OF THAT PART OF LOT 1 LYING NORTHEAST OF LINCOLN AVENUE I PARTITION BY SUPERIOR COURT OF CHICAGO OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL PERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACAPD AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 0427327142; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.