## UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

Prepared by: Jessie Yandell

WHEN RECORDED MAIL TO:

Return To: Rae Bodonyi/ AEG 5455 Detroit Rd, Suite B Sheffield Villege, Ohio 44054 446-715-1820 Doc#. 2101939222 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/19/2021 12:35 PM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, The First American Bank of the County of Kane and the State of Illinois, for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt who confidence is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO DHAIVAT ADHYARU A MARPIED MAN AND HARSH PANDYA AN UNMARRIED MAN, AS TENANTS IN COMMON his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30<sup>TH</sup> day of JULY, 2018, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No.1821919046, to the premises therein described as follows, situated in the County of COOK State of ILLINOIS, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges there unto belonging or appertaining	
Permanent Real Estate Index Number(s): 02-12-100-127-1062	
Address(es) of premises: 1289 N WINSLOWE DR UNIT #103 PALATINE, ILLINOIS 60/74-8523	3
Witness My hand and seal, this 7TH DAY OF DECEMBER, 2020.	
· • • • • • • • • • • • • • • • • • • •	SEAL)
CHRIS BAILEY, LOAN SERVICE SUPERVISOR	

This instrument was prepared by JESSIE YANDELL, Loan Operations, 201 South State Street, Hampshire IL 60140

STATE OF ILLINOIS	}
	} <b>SS</b>
COUNTY OF KANE	}

On this 7TH DAY OF DECEMBER, 2020, before me, the undersigned Notary Public, personally appeared CHRIS BAILEY, known to be the LOAN SERVICE SUPERVISOR, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: athorno Kitca

Residing at ILLINOIS

OFFICIAL SEAL
KATHERINE PULTORAK
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:02/20/22

Notary Public in and for the State of Illinois

My commission expires

Legal Description:

## **UNOFFICIAL COPY**

Legal Description: PARCEL 1:

UNIT 1289-163 IN MEACON COME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1-21 AND OUTLOT A, IN CLOVER RIDGE P.U.D., A PART OF PHASE 3 IN THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JAMMARY 27, 1987 AS DOCUMENT 26946578, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97124193. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

EASEMENT FOR INCRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION AND GRANT OF EASEMENT FILED DECEMBER 21, 1972 AS DOCUMENT NUMBER LR 2446783.

Permanent Index #'s: 02-12-180-127-1062

th Winsi.

Soorty Or Cook County Clork's Office Property Address: 1289 Earth Winslowe Drive, Unit #103, Palatine, Illinois 60074