UNOFFIC	CIAL-COPY
A PREPARED BY:	
L-11/19A Garage	*2102049009*
1919 5, Was Ka UMITAVO	Doc# 2102040000 Fee \$39.00
1116100 IN 60162	RHSP FEE:\$9.00 RPRF FEE: \$1.00 Karen a. Yarbrough
PROPERTY OWNER INFORMATION:	COOK COUNTY CLERK
Lillian Gabel	DATE: 01/20/2021 09:15 AM PG: 1 OF 4
1919 S. Work Ka UNITATO	the state of the s
HURIOL, VI (a) 100	
TRANCEGO ON DEAT	HINETOLIMENT (TODI)
	H INSTRUMENT (TODI)
	NTIAL REAL PROPERTY TRANSFER ON DEATH INSTRUMENT nafter referred to as a "TODI), which was executed on this,
day of the Month day of honth in the year of	
who reside at	
being of sound mind and disposing memory, do fereby i	make, declare and publish this TODI stating as follows:
That the above referenced property owner(s) is/are the DOL	~ ~ / ¬¬ 1 / ~ / /
DEED, recorded as docume.	DOCUMENT NUMBER
WRITE LEGAL DESCRIP	46
	2 0
WITH THE PROPERTY IDEN	NTIFICATION NUMBER (A)N) OF:
16-20-00	
PROPERTY COMMONL	Y REFERRED TO ADDRESS:
Hillard D. 100	10 162
The owner(s), being of competent mind and capacity, and wain	ving and releasing all rights under the Homestead Exemption
of the State of Illinois, do hereby convey and transfer, effective BENEFICIARY DESIGNATION:	ATTACH ADDITIONAL AS NEEDED
NAME: William Purnell III a Ro	2 Flie Harris Ashley Harris
ADDRESS: PO BOX 12/04 P.O. P.	DOX 1364 P.O. BOX 1364
CITYISTATE West Chester, The 60154 U	Destablished 60154 Westchester St 6014
SPECIAL NOTICE: THIS DOCUMENT HAS BEEN PROVIDED AS	A COURTESY FROM THE COOK COUNTY RECORDER OF DEEDS
	PLEASE CONSULT AN ATTORNEY IF YOU HAVE ADDITIONAL QUESTIONS.

.2102040000 Page: 2 of 4

Clark's Office

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LILLIAN GABEL

the following described Real Estate Situated in the County of Cook in the State of Illinois -- -- to-wit:

UNIT I-416 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN WESTBROOK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION PECORDED AS DOCUMENT NO. 0633115064, AS AMENDED, IN THE SOUTHWEST 1/2 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

1919 S. WOLF ROAD UNIT #416, HILLSIDE, ILLINOIS 60162

PERMANENT REAL ESTATF INDEX NUMBER: 15-20-300-047-1087

Beneficiary FEIGHALLOPPY William A. Purnell III 50%

La Reina Ellis Harris 35%.

Ashly Harris 35%

2102040000 Page: 4 of 4

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TRANSFER ON DEATH INSTRUMENT - PAGE 2 (TRANSFER TAX STAMP, EXEMPTION, WITNESS & NOTARY)

NAME OF OWNER	
Lillian Gabel	
This Transfer is Exempt under provisions of 35 ILCS 200/31-45, Paragraph, Illinois Real Estate Transfer Tax Law.	
Dec. 21, 2020 - Lellean Galel	
DATE DOCUMENT EXECUTED SIGNATURE OF OWNER OR REPRESENTATIVE	
Lillean Galle	
DATE DOCUMENT EXECUTED SIGNATURE OF OWNER OR REPRESENTATIVE	
WITNESS DECLARATION	
We, the undersigned witnesses, hereby cartify that the above Transfer on Death Instrument was on the date thereof signed	
and declared by the Owner(s) as his/her/their Transfer on Death Instrument in our presence and that we, at his/her/their	
request and in his/her/their presence and in the prosence of each other, have signed our names as witnesses thereto,	
believing to the best of our knowledge that the Owner/s) was/were at the time of signing of sound mind and memory, and	
under no undue influence.	
Sylvin Illis Sylvin Illa 1212 W. RUUSEVELT Rd. Blusovia	
WITNESS 1 PRINTED NAME WITNESS 1 SIGNATURE WITNESS 1 ADDRESS COLEMAN WALTERINE COLINARY DANGES ABROAMME	
WITNESS 2 PRINTED NAME WITNESS 2 SIGNATURE WITNESS 2 ADDRESS	
NOTARY VERIFICATION	
STATE OF ILLINOIS) SS COUNTY OF (S. P.K.	
COUNTY OF Cook	
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY and Owner(s) and	
witnesses personally known to me to be the same persons whose names are subscribed on the foregoing in same and	
appeared before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument as	
their free and voluntary act, for the uses and purposes therein set forth.	
Given under my hand and notarial seal this 2 day of December 20 20	
NOTARY PUBLIC SIGNATURE:	
NOTART PUBLIC SIGNATURE.	
NOTARY PUBLIC STAMP: OFFICIAL SEAL DAVID A SOPCZYNSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 02/25/2023	

SPECIAL NOTICE: THIS DOCUMENT HAS BEEN PROVIDED AS A COURTESY FROM THE COOK COUNTY RECORDER OF DEEDS

THIS IS <u>NOT</u> LEGAL ADVICE, OR ASSISTANCE WITH YOUR INDIVIDUAL ESTATE PLAN. FURTHERMORE, IT WAS PROVIDED WITHOUT ANY TITLE EXAMINATION OR REVIEW OF YOUR INDIVIDUAL ESTATE. PLEASE CONSULT AN ATTORNEY IF YOU HAVE ADDITIONAL QUESTIONS.