

UNOFFICIAL COPY

Citywide Title Corporation
850 W. Jackson Blvd., Ste. 320
Chicago, IL 60607



Doc# 2102041054 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/20/2021 12:50 PM PG: 1 OF 3

After recording mail to:
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
7801172344

Prepared by: Elizabeth A Laming

516580

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 1713857057, at Volume/Book/Reel --, Image/Page -- Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Walter J Novak & Carrie Novak a/k/a Carolyn M. Novak, being dated the 6 day of October, 2020 in an amount not to exceed \$129,500.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

* Concurrent here with

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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 02nd day of September, 2020.

JPMorgan Chase Bank, N.A.

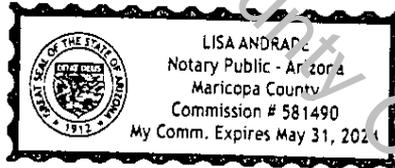
By: *Peggy L Moore*
Peggy L. Moore, AVP

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 02nd day of September, 2020, before me the Undersigned, a Notary Public in and for said State, personally appeared Peggy L. Moore, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 5-31-2021

Lisa Andrade
Notary Public



Proposed by County Clerk's Office

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EXHIBIT A

LOT 11 IN BLOCK 5 IN HADRABA AND MANDA'S SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, ALSO PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4, ALL IN SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 3, 1956 AS DOCUMENT 1667731, IN COOK COUNTY, ILLINOIS.

Pin# 15-29-224-011-0000

Address: 2441 Sunnyside Ave
Westchester FL 60154

Property of Cook County Clerk's Office