## **UNOFFICIAL COPY**

Doc#. 2102001018 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 01/20/2021 09:41 AM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0216303917

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by THOMAS RUBIO AND MARGARET RUBIO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE U.C., ITS SUCCESSORS AND ASSIGNS bearing the date 04/27/2013 and recorded in the Office of the Recorder of COOK Courty, in the State of Illinois, in Document # 1312957803.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LAND SITUATED IN THE COUNTY CF COOK IN THE STATE OF IL LOT 37 IN EVANS AND MUTTS SUBDIVISION OF 5 ACRES EAST OF AND ADJOINING THE WEST 15 ACRES OF THE NORTH ONE-QUARTER OF THE SOUTH EAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 17-20-403-019-0000

Property is commonly known as: 1645 S MILLER ST, CHICAGO, IL 60608.

Dated this 17th day of December in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, ITS SUCCESSORS AND ASSICNS

J B OWMAN

JACOB BOWMAN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 419065320 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC w'N 100397202163039176 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 43501-2026 DOCR T172012-04:31:26 [C-2] ERCNIL1





T Clan

\*D0066424730\*

2102001018 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number 0216303917

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 17th day of December in the year 2020, by Jacob Bowman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

**COMM EXPIRES: 11/22/2024** 



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

NSMRC 419065320 MORTGAGE ELECTRONIC (E'GISTRATION SYSTEMS, INC. (MERS) MRC MIN 100397202163039176 MERS PHONE 1-888-679-6377 MJ/R3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T172012-04:31:26 [C-2] ERCNIL1

