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Doc#. 2102004371 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/20/2021 03:08 PM Pg: 1 of 3

Prepared by: Christina V. Jenkins
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Recording Requested By and Return To:
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(Space Above This Line For Recording Data)

REF NUMBER: 8040445366

Data ID: **B006SYP**
Case Nbr: **38701255**

Property: **450 W SURF ST #1, CHICAGO, IL 60657**

RELEASE OF LIEN

Date: **12/18/2020**

Holder of Note and Lien: **NAVY FEDERAL CREDIT UNION**

Holder's Mailing Address: **820 FOLLIN LANE, VIENNA, VA 22180**

Original Note:

Date: **11/22/2019**

Original Principal Amount: **\$460000.00**

Borrower: **THEODORE DAVIES AND REBEKKAH DAVIES**

Lender/Payee: **NAVY FEDERAL CREDIT UNION**

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38701255=CASE NBR:38701255

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 1933908108, 12/5/2019, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

UNIT NO. 450-1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 5 AND 6 IN THE SUBDIVISION OF LOTS 9 TO 16 IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION, A SUBDIVISION OF 6.97 CHAINS SOUTH AND ADJOINING THE NORTH 25 CHAINS OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 6.97 CHAINS OF THE SOUTH 15 CHAINS OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 43675, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22054284; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Executed this 12/18/2020.

NAVY FEDERAL CREDIT UNION

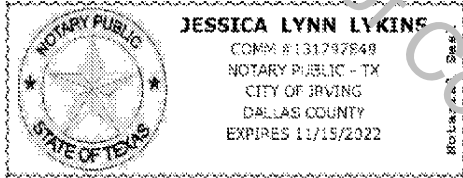
By: 
Audrey B Trumble


Its: Authorized Agent

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 12/18/2020, by Audrey B Trumble, Authorized Agent of NAVY FEDERAL CREDIT UNION, on behalf of the entity.




Notary Public
JESSICA LYNN LYKINS
(Printed Name)
My commission expires: 11/15/2022