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Doc#. 2102004421 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 01/20/2021 03:44 PM Pg: 1 of 2

PennyMac Loan Services, LLC C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North

Palm Harbor, FL 34683

When Recorded Mail To:

Loan Number 8004358628

SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by KATELIN DORSEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA AST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS bearing the date 09/10/2015 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1528633017.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 12 IN SUNNY ACRES, A RESUBDIVISION OF LOTS 11 THROUGH 40 IN SUNNY ACRES, A RESUBDIVISION OF LOTS 10 AND 11 IN POSEN ACRES IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 20 ACRES OF THE SOUTHWEST FKACT!ONAL 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, CONTRACT THE INDIAN PROPERTY OF THE INDIAN AND T BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 28-12-442-032-0000

Property is commonly known as: 14945 CLEVELAND AVE, FOSEN, IL 60469.

Dated this 19th day of December in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND **ASSIGNS**

WILLIAM ELEAZAR

VICE PRESIDENT

Clopy All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 418990066 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 1001.8500000022799 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T192012-12:17:16 [C-2]



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2102004421 Page: 2 of 2

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Loan Number 8004358628

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 19th day of December in the year 2020, by William Eleazar as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2° 22

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

PNMRC 418990066 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100188500000022799 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T192012-12:17:16 [C-2]



