

# UNOFFICIAL COPY

Doc#: 2102006287 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/20/2021 02:18 PM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **Audrey B Trumble**  
Assistant Secretary  
3001 Hackberry Rd  
Irving, TX 75063  
855-369-2410

When recorded mail to:  
**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 38719411

Ref Number: 7126002141

Tax ID: 19324100480000

1/6/2021

Property Address:

**8550 MAJOR AVE**  
**BURBANK, IL 60459**

IL0v2M-RM-SNA38719411 E 12/18/2020 LRP01OC-OF

This space for Recorder's use

MIN #: 100146001340347575

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **GREENLIGHT FINANCIAL SERVICES, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREENLIGHT FINANCIAL SERVICES, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **BORYS FILINOWICZ AND BOZENA FILINOWICZ, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: 11/28/2012 Original Loan Amount: \$288,700.00

Recorded in Cook County, IL on: 3/29/2013, book N/A, page N/A and instrument number 308355573

Property Legal Description:

**THE FOLLOWING DESCRIBED PROPERTY: SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOTS 21 AND 22 IN BLOCK 2 IN HIGHLANDS SUBDIVISION OF THE WEST 3/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1926 AS DOCUMENT 9299126, IN COOK COUNTY, ILLINOIS. ASSESSOR'S PARCEL NO: 19324100480000**

38719411

Page 1 of 2




7126002141

# UNOFFICIAL COPY

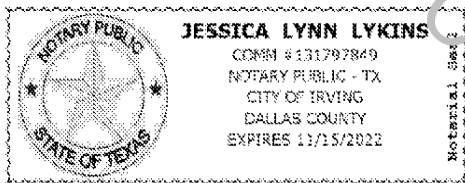
IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **12/18/2020**


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREENLIGHT FINANCIAL SERVICES, ITS SUCCESSORS AND ASSIGNS**

By:   
\_\_\_\_\_  
**Jessica Delpit, Vice President**

STATE OF TX  
COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **12/18/2020**, by **Jessica Delpit, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREENLIGHT FINANCIAL SERVICES, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



  
\_\_\_\_\_  
Notary Public  
**Jessica Lynn Lykins**  
(Printed Name)

My Commission Expires : **11/15/2022**