## UNOFFICIAL CO

Doc#. 2102007086 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/20/2021 10:32 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Stephanie J Davis

10011 S. Centennial Parkway #340

Sandy, UT 84070 4431422452



## RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, TCF National Bank, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: TCF National Bank

Original Mortgagor: Jeffrey R. Dingman and Jennifer Dingman married as husband and wife

Recorded in Cook County, Illinois, on 07/29/2015 as 1n it # 1521018021 Re-record dated 8/20/2018 Inst# 1523233018

Date of Mortgage: 07/02/2015

Property Address: 3322 North Kenmore Ave 3 Chicago iL 65057

Legal Description: Please See Attached Exhibit "A"

PIN#: 14-20-416-032-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument as be executed on this date of:

12/18/2020

TCF National Bank

Lori Whitehead, Authorized Agent by Power of Attorney dated 10/17/2017

State of UT

County of Salt Lake

C/OPTS OFFICE This instrument was acknowledged and executed before me this 12/18/2020 by Lori Whitehead who acknowledge to be the Authorized Agent of TCF National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

**Notary Public** 

My Commission expires: 1/31/2024

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STEPHANIE J. DAVIS NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 01/31/2024 Commission #710345

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## **UNOFFICIAL COPY**

## Exhibit A

PARCEL 1: UNIT 3 IN THE 3322 NORTH KENMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 34 IN BLOCK 3 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 19, 2015, AS DOCUMENT NO. 1513919161, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE P-3 AS A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 1513919161.