

UNOFFICIAL COPY

Doc#: 2102007038 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/20/2021 09:42 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 00004527054413

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 07-30-304-016-0000



RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 26, 2010 executed by MANISH DESAI AND RAJESHREE M DESAI HUSBAND AND WIFE, Mortgagor, to RBS CITIZENS, N.A., Original Mortgagee, and recorded on DECEMBER 14, 2010 as Instrument No. 1034808147 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1205 BRISTOL COURT, HANOVER PARK, IL 60133

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 15, 2020.

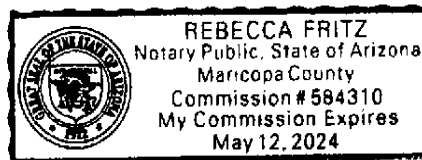
U.S. BANK NATIONAL ASSOCIATION


ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On DECEMBER 15, 2020, before me, REBECCA FRITZ, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


REBECCA FRITZ (COMMISSION EXP. 05/12/2024)
NOTARY PUBLIC



POD: 20201202

US8090119IM - LR - IL



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Attached to the Release of Mortgage dated December 15, 2020

US8090119IM - 00004527054413 - DESAI

LEGAL DESCRIPTION

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 651520510, ID# 07-30-004-018-0060, BEING KNOWN AND DESIGNATED AS LOT 11, SECTION 30, PASQUINELLI'S COVENTRY PLACE, FILED IN PLAT DOC # 93371220

LAND IN THE CITY OF HANOVER PARK, COOK, ILLINOIS, DESCRIBED AS FOLLOWS

LOT 11 IN PASQUINELLI'S COVENTRY PLACE, BEING A SUBDIVISION OF LOT 7 IN HANOVER HIGHLANDS UNIT 10, A SUBDIVISION OF THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED OF SAID RESUBDIVISION ON MAY 18, 1993 AS DOCUMENT NO. 93371220, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office