

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

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Karen A. Yarbrough  
Cook County Clerk  
Date: 01/20/2021 12:33 PM Pg: 1 of 3

**DARRELL WILKINSON**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1000194215**  
**RADONJA GACANOVIC**  
PO Date: 11/30/2020

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100196399003138987  
MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**RADONJA GACANOVIC AND SLAVICA GACANOVIC HUSBAND AND WIFE**  
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**  
**GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS** dated November 2, 2012 calling for the original  
principal sum of dollars (\$197,000.00), and recorded in Mortgage Record , page and/or instrument # 1231846684,  
of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to  
wit:

**1407 HOFFMAN AVE, PARK RIDGE IL - 60068**  
Tax Parcel No. 09-22-112-036-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 17th day of December, 2020.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**  
**GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT SECRETARY**

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**1000194215**

**MIN# 100196399003138987 MERS PHONE: 1-888-679-6377**


**RADONJA GACANOVIC**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **17th** day of **December, 2020** ,  
personally appeared **WENDY M. HAIRE, ASSISTANT SECRETARY**, of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**  
**GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **ALLEN PENTECOST**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**March 2, 2021**

\_\_\_\_\_  
Notary Public  
**ALLEN PENTECOST**  
My commission expires **3/2/2021**

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**RADONJA GACANOVIC**

**1000194215**

PO Date: **11/30/2020**

## EXHIBIT A

LOT 41 AND LOT 42 IN FIRST ADDITION TO PETER M. HOFFMAN'S GREATER PARK RIDGE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE S 90 RODS OF THE W ½ OF THE NW ¼ OF SECTION 22, TOWNSHIP 41 N, RANGE 12, E OF THE THIRD PRINCIPAL MERIDIAN, LYING NE OF RAND ROAD, ACCORDING TO PLAT THEREOF RECORDED NOVEMBER 14, 1924, AS DOCUMENT NO. 8670136, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office