

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2102007181 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/20/2021 12:35 PM Pg: 1 of 3

DARRELL WILKINSON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8001722282
ANNA K OCHABOWICZ
PO Date: 11/30/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANNA OCHABOWICZ AND ALAN GARCIA: WIFE AND HUSBAND

to **PNC BANK, N.A.** dated **December 12, 2018** calling for the original principal sum of dollars (**\$224,000.00**), and recorded in Mortgage Record , page and/or instrument # **1835110014**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

3028 SUNNYSIDE AVE, WESTCHESTER IL - 60154
Tax Parcel No. **15-29-419-059-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **17th** day of **December, 2020**.

PNC BANK, N.A.

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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ANNA K OCHABOWICZ


State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **17th** day of **December, 2020** ,
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of
PNC BANK, N.A.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

AP



ALLEN PENTECOST
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
March 2, 2021

Notary Public
ALLEN PENTECOST
My commission expires **3/2/2021**

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ANNA K OCHABOWICZ

8001722282

PO Date: **11/30/2020**

EXHIBIT A

PARCEL 1: THE S 3.00 FEET OF LOT 8 AND ALL OF LOT 9 AND THE N 14.00 FEET OF LOT 10 IN BLOCK 11 IN WESTCHESTER HIGHLANDS BEING A SUBDIVISION OF PART OF THE S ½ OF SECTION 29, TOWNSHIP 39 N, RANGE 12, E OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 30, 1925 AS DOCUMENT NUMBER 9051581, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE E ½ OF THE VACATED ALLEY LYING W OF AND ADJACENT TO PARCEL 1 IN COOK COUNTY, ILLINOIS.