

# UNOFFICIAL COPY

Doc#. 2102007341 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/20/2021 04:38 PM Pg: 1 of 2

**FIRST AMERICAN TITLE**  
**FILE #** AF 1000151

**DUPLICATE**

## **FULL SATISFACTION AND RELEASE OF MORTGAGE**

**LOAN # 00081492**

MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION, 8929 S. Harlem Ave – Bridgeview, IL 60455, a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**PATRICK T LAMBERT AND SUSAN A LAMBERT, HUSBAND AND WIFE**

Of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated OCTOBER 28, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No 0430202259 to the premises therein described, as follows, to-wit:

LOT 2 IN EGAN'S SUBDIVISION OF LOT 101 IN FRANK DELUGACH'S ROSALIE HIGHLANDS A SUBDIVISION OF THE SOUTH 38/80THS OF THE WEST ½ OF THE SOUTH-WEST ¼ OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND ALSO LOT 40 IN FRANK DELUGACH'S 83<sup>RD</sup> STREET HIGHLANDS, BEING A SUBDIVISION OF THE NORTH 47/80THS OF THE WEST ½ OF THE SOUTH WEST ¼ OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN 18-36-314-028-0000**

**Property Address: 8504 S 79<sup>TH</sup> AVE JUSTICE, IL. 60458**

Situated in the CITY of, JUSTICE, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 8<sup>TH</sup> day of October 2020.

ATTEST:

*Charles Zogas*

Charles Zogas, Secretary

*Paul Zogas*

Paul Zogas, President

STATE OF ILLINOIS

SS. ]

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County,

In the state aforesaid, DO HEREBY CERTIFY THAT PAUL ZOGAS personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and Charles Zogas personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me to this day in person and severally acknowledged that as such officers, they sign and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 8<sup>TH</sup> day of October 2020

*Linda Kolecki*

Notary Public

THIS INSTRUMENT WAS PREPARED BY AND MAIL TO:  
MIDLAND FEDERAL SAVINGS & LOAN  
8929 S HARLEM AVE.  
BRIDGEVIEW, IL 60455  
ATTN: LOAN DEPT.



DEPT. OF COOK COUNTY Clerk's Office