## UNOFFICIAL COPY

Doc#. 2102012153 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/20/2021 11:33 AM Pg: 1 of 2

### ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83472 Рн. 208-528-9895 PARCEL No. 23-26-201 J72-9000 

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgage of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 11, 2005 executed by MICHAEL C BAKER, AND KATHLEEN M BAKER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, Mortgagor, & MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 26, 2005 as Instrument No. 0520705300 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION PROPERTY ADDRESS: 22 COMMONS, PALOS PARK, IL 60464

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 17, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). AS MORTGAGEE

ERICFERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On DECEMBER 17, 2020, before me, REBECCA FRITZ, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she clause at the and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024)

NOTARY PUBLIC

REBECCA FRITZ y Public, State of Arizona Maricopa County Commission#584310 My Commission Expires May 12, 2024

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MIN: 100015700052138282

MERS PHONE: 1-888-679-6377

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#### LEGAL DESCRIPTION

Legal Description: THAT PART OF LOT 11 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST SOUTHWESTERLY CORNER OF SAID LOT 11, THENCE NORTH 33 DEGREES 28 MINUTES 21 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 11 A DISTANCE OF 80.00 FEET; THENCE NORTH 56 DEGREES 31 MINUTES 39 SECONDS EAST ALONG THE NORTHWESTERLY LINE OF SAID LOT 11 A DISTANCE OF 49.67 FEET, THENCE SOUTH 33 DEGREES 28 MINUTES 21 SECONDS EAST ALONG A LINE PARALLEL WITH SAID SOUTHWESTERLY LINE OF SAID LOT 11, A DISTANCE OF 80.00 FEET, THENCE SOUTH 56 DEGREES 31 MINUTES 39 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 11, SAID LINE BEING PARALLEL WITH SAID NORTHWESTERLY LINE OF LOT 11, A DISTANCE OF 49.67 FEET TO THE FOINT OF BEGINNING IN THE COMMONS OF PALOS PARK, PHASE II, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERICIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, 12/17/1015, ON JULY 19, 1979, AS DOCUMENT NUMBER LR 3,105,635.

Permanent Index #'s: 23-26-201-077-0000 Vol. 0152

Property Address: 22 Commons, Palos Part, Minois 60464