UNOFFICIAL COPY

Doc#. 2102012183 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/20/2021 11:56 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0020152088

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL NO. 12-36-219-03 (1-0 JOO

RELEASE OF MORTGAGE

The undersigned, CSMC 2019-JR1 TRUST, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, al' of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 10, 1989 executed by VIRCIMA E. INDOVINA, DIVORCED AND NOT REMARRIED, Mortgagor, to HOUSEHOLD FINANCE CORPORATION III, Carinal Mortgagee, and recorded on MAY 12, 1989 as Instrument No. 89215489 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 5 IN BLOCK5 IN JOHN J. RUTHERFORD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CODE COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2114 74TH AVENUE, ELMWOOD PARK, IL 60635

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 17, 2020.

CSMC 2019-JR1 TRUST, BY SELECT PORTFOLIO SERVICING, INC. AS A FORNEY IN FACT

ANDREA CRIDER ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On DECEMBER 17, 2020, before me, DONALD E. OLSON, personally appeared ANDREA CRIDER known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR CSMC 2019-JR1 TRUST the corporation that executed the instrument or the person who executed the instrument on hebalf of said corporation, and acknowledged to me that such corporation executed the same.

DONALD E. OLSON (COMMISSION EXP. 05/05/2026)

NOTARY PUBLIC

DONALD E OLSON Notary Public - State of Idaho Commission Number 20201421 My Commission Expires May 5, 2026

POD: 20201118 SP8100114IM - LR - IL

