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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2102012233 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/20/2021 12:36 PM Pg: 1 of 3

RITA ALLOU
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0005798050
TADEUSZ SERDA
PO Date: 12/01/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

TADEUSZ SERDA AND HALINA SERDA, HUSBAND AND WIFE

to **MIDAMERICA FEDERAL SAVINGS BANK** dated **March 17, 1998** calling for the original principal sum of dollars
(\$70,000.00), and recorded in Mortgage Record , page and/or instrument # **98233982**, of the records in the office of
the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

5307 DELPHIA AVE #108, CHICAGO IL - 60656

Tax Parcel No. **12111190201022**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **18th** day of **December, 2020**.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK FKA MIDAMERICA
FEDERAL SAVINGS BANK**

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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TADEUSZ SERDA

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **18th** day of **December, 2020** ,
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT,** of
**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK FKA MIDAMERICA
FEDERAL SAVINGS BANK**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **ALLEN PENTECOST**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
March 2, 2021

Notary Public
ALLEN PENTECOST
My commission expires **3/2/2021**

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TADEUSZ SERDA

0005798050

PO Date: **12/01/2020**

EXHIBIT A

UNIT 108 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5301-17 NORTH DELPHIA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22199542, IN THE NORTH ½ OF THE SOUTHEAST ¼ AND THE NORTHWEST ¼ OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office