

# UNOFFICIAL COPY

**FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
IN WHOSE OFFICE  
THE MORTGAGE OR  
DEED OF TRUST WAS  
FILED**



Doc# 2102013063 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/20/2021 01:58 PM PG: 1 OF 2

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, U.S. BANK NATIONAL ASSOCIATION, a national banking association, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which are hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto **JC KIM LLC SERIES 2290 W NICHOLS**, all of its rights, title, or interest, it may have acquired in, through, or by that certain Mortgage bearing the date of 10/01/2015, and recorded in the Recorder's Office of Cook County, Illinois, as **Document #1528910126**, to the premises therein described, situated in the County of Cook, Illinois, as follows, to-wit:

SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

Parcel ID: 02-01-200-030-0000

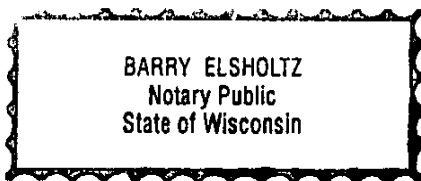
DATED October 20, 2020

U.S. BANK NATIONAL ASSOCIATION

By: *Patti Schumacher*  
Patti Schumacher, Assistant Commercial Officer

STATE OF WISCONSIN  
COUNTY OF WINNEBAGO

The foregoing instrument was acknowledged before me this October 20, 2020 by Patti Schumacher acting in the capacity of Assistant Commercial Officer on behalf of U.S. Bank National Association, a national banking association, on behalf of the national banking association.



*Barry Elsholtz*  
Barry Elsholtz, Notary Public  
My Commission Expires 05/21/23

This Instrument was Prepared By:  
Barry A Elsholtz on behalf of  
U.S. Bank National Association  
P.O. Box 3487  
Oshkosh, WI 54903-3487

When recorded mail document to:  
JC KIM LLC SERIES 2290 W NICHOLS  
2470 CRABTREE LN  
NORTHBROOK IL 60062

Customer #697754  
Cost Center #0014355

S \_\_\_\_\_  
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INT \_\_\_\_\_

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## EXHIBIT A

### [Legal Description]

#### Parcel 1:

That part of the Northwest Quarter of the Northeast Quarter of Section 1, Township 42 North, Range 10 East of the Third Principal Meridian, described as follows: Beginning at a point 946.62 feet North and 535.74 feet West of the Southeast corner of said Northwest Quarter of the Northeast Quarter, as measured along the East line thereof and along a line at right angles thereto, (said East line having an assumed bearing of due North for this legal description); thence North 84 degrees 14 minutes 33 seconds West, 11.84 feet; thence South 62 degrees 01 minutes 22 seconds West, 24.03 feet; thence North 74 degrees 29 minutes 35 seconds West, 9.43 feet; thence North 28 degrees 00 minutes 00 seconds West, 58.67 feet; thence North 62 degrees 00 minutes 00 seconds East, 50.71 feet; thence South 28 degrees 00 minutes 00 seconds East 71.75 feet; thence South 62 degrees 00 minutes 00 seconds West, 10.0 feet to the point of beginning, in Cook County, Illinois.

#### Parcel 2:

Easement appurtenant to and for the benefit of Parcel 1, as set forth in the Declaration of Protective Covenants dated August 18, 1977 and recorded September 23, 1977 as Document 24119679, as supplemented from time to time, for ingress and egress, in Cook County, Illinois.

Also known as: 2290 W Nichols Rd, Arlington Heights, Illinois