

Karen A. Yarbrough
Cook County Clerk

Date: 01/20/2021 10:22 AM Pg: 1 of 3

COOK COUNTY RELEASE OF MORTGAGE

PIN: 17-16-245-009-0000

Address of Property: 500 South Dearborn Street Chicago, Illinois 60605

KNOW ALL MEN BY THESE PRESENTS, That US Bank National Association, A Minnesota Corporation the owner and the holder or those certain Mortgages whose parties, dates and recording information are listed on Exhibit A attached coreto and made a part hereof, does hereby acknowledge cancellation of said Mortgages and Notes, and surrenders the same as cancelled and hereby directs the Clerk of said Circuit Court to cancel the same of .ecord.

IN WITNESS, WHEREOF, the said Corporation has caused these presents to be executed in its name seal to be hereunto affixed, by its duly authorized agent, this December 04, 2020.

Bluegreen Vacations Corporation, Attorney-In-Fact for US Bank National Association

> MARCIA CAPELLA SANTOS Notary Public - State of Florida Commission # GG 144701 My Comm. Expires Sep 20, 2021

inded through National Notary Assn.

Lucina Florez

Supervisor of Lien Release

STATE OF FLORIDA) ss: COUNTY OF PALM BEACH)

This instrument was acknowledged and executed before me this December 04, 2020, by Lucina Florez, who acknowledges to be Supervisor of Lien Release of Bluegreen Vacations Corporation, Attorney-In-Fact for US Bank National Association, A Minnesota Corporation, and that such of icer being authorized so to do, signed the name of the corporation as such.

Notary Public

My commission expires:

Prepared by and return to: Lien Release Department Bluegreen Vacations Corporation 4960 Conference Way North, Suite 100 Boca Raton, FL 33431

UNOFFICIAL COPY

	4	W	2	بر	#
	VACATION TRUST, INC.	VACATION TRUST, INC.	VACATION TRUST, INC.	VACATION TRUST, INC.	MORTGAGOR
900	596434	563587	697981	661112	LOAN #
J. Or	MCCOY	DOSHIER	HARVEY	HOWELL	LAST NAME
Co	DOYLE	JENNIFER	APRIL	QUASI	FIRST NAME
Property of Coop County Clerk	THE BLAKE	THE BLAKE	THE BLAKE	THE BLAKE	SUBDIVISION/
	IL	П	F	IL.	STATE
	COOK	COOK	COOK	COOK	STATE COUNTY
	\$ 6,428.48	\$ 7,115.25	\$ 6,520.50	\$ 8,400.00	ORIG AMT
	5/19/2020	//11/2014	6,520.50 10/19/2017	19/27,'20_6	REC DATE
	1513945042	1416234083	1729139117	1630119125	INSTRUMENT#

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LEGAL DESCRIPTION

PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 30 FEET OF LOT 29 IN OGDEN'S SUBLIVIS ON OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DE ARBORN STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET THEREOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more particularly described in said Declaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.