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Karen A. Yarbrough Cook County Clerk

Date: 01/20/2021 11:55 AM Pg: 1 of 1

CONSUMERS CREDIT UNION SUBORDINATION AGREEMENT 1075 TRI-STATE PARKWAY SUITE 850 **GURNEE ILLINOIS 60031** 847 623 3636

PIN: 07-19-405-008-0000

BSS-IL-RE-577603

WHEREAS RICHARD R HILL AND MICHELLE R HILL, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY by A Mortgage dated 9/18/2020 and recorded in the Recorder's Office did convey unto BETTER MORTGAGE CORPORATION, 2031233324 of COOK County, ILLINOIS as Document ISAOA/ATIMA certain promises in COOK County, ILLINOIS described as:

LOT 8 IN WEATHERSFIELD WEST UNIT NUMBER 1, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 19. TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COUNTY, ILLINOIS ON MARCH 21, 1978 AS DOCUMENT 24381158, IN COOK COUNTY, ILLINOIS BEING THE SAME WHICH DAVID J COX AND GATT, I' COX A/K/A GAIL COX, HUSBAND AN WIFE BY DEED DATED JULY 24, 2009 AND RECORDED AUGUST 26, 2009 IN THE COUNTY OF COOK, STATE OF LUINOIS 0923855055 CONVEYED UNTO RICHARD R HILL AND MICHELLE R HILL.

to secure a note for TWO HUNDRED TWENTY FOUR THOUSAND FIVE HUNDRED SEVENTY ONE DOLLARS 10/100 " LOAN AMOUNT NOT TO EXCEED \$224,571,00" (\$224,571.00) Dollars with interest payable as therein provided; and

WHEREAS, the undersigned HAS some right interest and claim in and to said premises by reason of:

A HOME EQUITY REVOLVING CREDIT LINE IN THE AMOUNT OF \$26,000.00 DATED AUGUST 26TH, 2017 AND RECORDED ON SEPTEMBER 14TH, 2017 AS DOCUMEN 1 1725715069 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 209 LYNNFIELD LN, SCHAUMBURG, ILLINOIS 60193

but are willing to subject and subordinate THEIR right, interest and claim to the light of the above mentioned Mortgage. NOW THEREFORE, the undersigned in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, does hereby covenant and agree with the sa'd CONSUMERS CREDIT UNION as Trustee for the use and benefit of the legal holder of the notes described in and secured by sa.d Mortgage that the right, interest and claim of the undersigned is and shall be and remain at all times subject and subordinate to the lien of the Mortgage to said CONSUMERS CREDIT <u>UNION</u> as aforesaid for all advances made or to be made under the provisions of said trust device; on the notes secured thereby and for all other propose specified therein, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of

ITNESS the Itand and seal of the undersigned this 8TH day of SEPTEMBER 2020.

MIA MARTINEZ, DIRECTOR COAN SERVICING

STATE OF ILLINOIS } COUNTY OF LAKE \ SS:

I, the undersigned, a NOTARY PUBLIC in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that MIA MARTINEZ, DIRECTOR LOAN SERVICING, who IS personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that SHE signed, sealed and delivered the said instrument as HER free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal this 8TH day of SEPTEMBER 2020.

Notary Public

My Commission Expires

This instrument was prepared by Consumers Credit Union, 1075 Tri-State Parkway, Suite 850, Gurnee, IL 6003

"OFFICIAL SEAL WILLIAM A BARCAL IV Notary Public, State Of Illinois My Commission Expires 11/21/2022

Commission No. 885338