### UNOFFICIAL CO

Doc#. 2102021238 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/20/2021 11:56 AM Pg: 1 of 3

After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 4400 ALPHA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX 75244-4505

Permanent Index Number: 16-21-	-426-003-0000	
<u> </u>	[Space Above This Line For Recording Data]	
	[aparent sales and sales a	Loan No.: 1064187618

### ILLINOIS ASSIGNMENT OF MORTGAGE

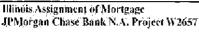
For Value Received, Secretary of the U.S. Department of Housing and Urban Development, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (her in "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, a certain Mortgage dated June 2, 2)16 and recorded on June 27, 2016, made and executed by RAUL SANCHEZ AND JOSEFINA SANCHEZ to and in favor of SECRETARY OF THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, upon the following described property situated in COOK County, State of Illinois:

Property Address: 2105S 51ST AVE, CICERO, 1L 60804

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Sixty Swen Thousand Six Hundred Fifteen and 67/100ths (\$67,615,67), which Mortgage is of record in Book, Volume or Liter No. N/A, at Page N/A (or as No. 1617956004), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever subject only to the terms and SUN OFFICE conditions of the above-described Mortgage.

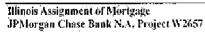




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## **UNOFFICIAL COPY**

N WITNESS WHEREOF, the undersigned Desember 17, 2018	Assignor has executed this Assignment of Mortgage on
	Assignor: Secretary of the U.S. Department of Housing and Urban Development  By:  Matt Martin
	lts: Director, National Servicing Center
ACI	KNOWLEDGMENT
State of	\$ \$ \$
Matt Martin , to me person	before me appeared the shown, who, being by me duly swom (or affirmed) did say and Center, of Secretary of the U.S. Department of Housing
and Urban Development, and that the seal aff. the instrument was signed and sealed on behalf	yed to said instrument is the corporate seal of said entity and that of the said entity by authority of its board of directors and that the instrument to be the free act and deed of the said entity.
	TO XYYY
# 1000968   # 1000	Signature of Person Taking Acknowledgment  Work Carry  Printed Name
CONTROL OF ON THE PROPERTY OF ONE OF	Title or Rank
.(Seal)	Serial Number, if any:







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# **UNOFFICIAL COPY**

#### **EXHIBIT A**

### LEGAL DESCRIPTION:

THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF COOK, CITY OF CICERO AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 153 AND THE NORTH 15 FEET OF LOT 154 IN SECOND ADDITION TO PARKHOLME, A SUBDIVISION OF THE WEST PART OF BLOCK 15 IN GRANT LAND ASSOCIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL ID: 16-21-426-003-0000

Tax Parcel No: 16-21-426-003-0000

