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Karen A. Yarbrough
Cook County Clerk
Date: 01/20/2021 11:56 AM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 16-21-426-003-0000

[Space Above This Line For Recording Data]

Loan No.: 1064187618

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, Secretary of the U.S. Department of Housing and Urban Development, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, a certain Mortgage dated June 2, 2016 and recorded on June 27, 2016, made and executed by RAUL SANCHEZ AND JOSEFINA SANCHEZ to and in favor of SECRETARY OF THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, upon the following described property situated in COOK County, State of Illinois:

Property Address: 2105S 51ST AVE, CICERO, IL 60804

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Sixty Seven Thousand Six Hundred Fifteen and 67/100ths (\$67,615.67), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1617956004), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



* 1 - 4 3 4 2 7 8 *



* 1 0 6 4 1 8 7 6 1 8 *

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 17, 2018

Assignor:
Secretary of the U.S. Department of Housing and
Urban Development

By: [Signature]
Matt Martin

Its: Director, National Servicing Center

ACKNOWLEDGMENT

State of _____ §
County of _____ §

On this 17 day of December 2018, before me appeared Matt Martin, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Director, National Servicing Center, of Secretary of the U.S. Department of Housing and Urban Development, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Matt Martin acknowledged the instrument to be the free act and deed of the said entity.



[Signature]
Signature of Person Taking Acknowledgment
[Printed Name]
Printed Name
[Title]
Title or Rank
Serial Number, if any:

(Seal)



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EXHIBIT A

LEGAL DESCRIPTION:

THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF COOK, CITY OF CICERO AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 153 AND THE NORTH 15 FEET OF LOT 154 IN SECOND ADDITION TO PARKHOLME, A SUBDIVISION OF THE WEST PART OF BLOCK 15 IN GRANT LAND ASSOCIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID: 16-21-426-003-0000

Tax Parcel No: 16-21-426-003-0000

Property of Cook County Clerk's Office