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Karen A. Yarbrough

Cook County Clerk

Date: 01/20/2021 11:57 AM Pg: 1 of 3

RELEASE OF ASSIGNMENT OF MORTGAGE (ILLINOIS)

KNOW ALL MEN BY THESE PRESENTS, that , Glenview Financial Services, Inc., an Illinois Corporation, assignee to Allen Shapiro ("Mortgagee"), for and in consideration of Ten Dollars (\$10.00) and other good and sufficient consideration the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto National Association for Debt Education & Assistance, an Illinois not-for-profit corporation ("Mortgagor"), its successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain Mortgage dated February 22, 2016 given by Mortgagor to Mortgagee and recorded in the office of the Cook County Recorder of Deeds on July 20, 2016 as Document No. 1620250113 pertaining to the property described on Exhibit A attached hereto.

Witness our hands and seals, this 9 day of December 2020.

Glenview Financial Services, Inc.,
an Illinois Corporation

By: Carlette Kwaschner

Its: PRESIDENT

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STATE OF ILLINOIS)

) ss.

COUNTY OF COOK)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, Paulette Kirschner, President of Glenview Financial Services, Inc. an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, and the fee and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal this 9 day of December 2020.



Cheri B Rakowsky

Notary Public

This Document is prepared by and after recording mail to:

Joey Waldman

Fisher Cohen Waldman Shapiro, LLP

1247 Waukegan Road, Suite 100

Glenview, Illinois 60025

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EXHIBIT A

LEGAL DESCRIPTION

THE SOUTH HALF OF LOT 16 AND ALL OF LOT 17 IN BLOCK 5 IN EAMES SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 20-17-212-033-000

COMMONLY KNOWN AS: 5640 S. SANGAMON STREET, CHICAGO, IL 60621

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