## **UNOFFICIAL COPY**

Doc#. 2102021398 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/20/2021 03:25 PM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0580569403

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 20-03-210-053-0390 

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, U.S. BANK MATIONAL ASSOCIATION, BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING ITS ATTORNEY IN FACT located at 55 BEATTIE PLACE SUITE 110 MS#001, GREENVILLE, SC 29601, Assignor, does hereby grant, assign, and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II located at 300 DELAWARE AVE, 9TH FLOOR, WILMINGTON, DE 19801, Assignee, its successor and assigns, that certain Real Estate Mortgage dated JANUARY 06, 2016, executed by MUMINAH R ABDUL-MALIK, SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMEBRIDGE FINANCIAL SERVICES, INC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 02, 2016 as Document/Instrument No. 1603356032 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 4 IN N.F. NICKERSON'S SUBDIVISION OF LOTS 6 AND 7 IN BLOCKS IN CLEAVERVILLE ADDITION, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHFAS: 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF VINCENNES & JAD, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 626 E 41ST ST, CHICAGO, IL 60653

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgag DEC 16 2020 IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or

U.S. BANK NATIONAL ASSOCIATION, BY NEWREZ LLC F/K/A NEW PANN FINANCIAL, LLC D/B/A

SHELLPOINT MORTGAGE SERVICING ITS ATTORNEY IN FACT

STEPHANIE NICOLE WESSEL, SUPERVISOR

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE ) ss.

On \_\_\_\_\_\_\_, before me, \_\_\_\_\_\_\_, personally appeared STEPHANIE N.COLE WESSEL known to me to be the SUPERVISOR of U.S. BANK NATIONAL ASSOCIATION, BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING ITS ATTORNEY IN FACT the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

(COMMISSION EXP.

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MIN: 100288200003402960

MERS PHONE: 1-888-679-6377

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